STATE OF INDIANAL LAKE COUNTY FILED FOR RECORD

2013 088689

2013 DEC -3 AM 8: 39

MICHAEL B. BROWN RECORDER

SATISFACTION OF MORTGAGE Pursuant to Ind. Code Ann. § 32-29-5-1

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from RALPH SPANIER, INDIVIDUALLY AND AS TRUSTEE ON BEHALF OF THE RALPH A SPANIER REVOCABLE LIVING TRUST, DATED AUGUST 3, 2006 AND RALPH SPANIER to JPMORGAN CHASE BANK, N.A., securing a certain note in the principal sum of \$97,000.00, dated November 6, 2007 and recorded on December 5, 2007 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2007 095512, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Witness the due execution hereof by the owner and holder of said mortgage on 27-NOV-13.

JPMORGAN CHASE BANK, N.A.

VICKI STRICKLAND
Vice President

NOT OFFICIAL!

STATE OF LOUISIANA This Document is the property of PARISH OF OUACHITA the Lake County Recorder!

On 27-NOV-13, before me appeared VICKI STRICKLAND, to me personally known, who did say that he/she is the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

CB2-

CAROLYN B MAHONEY - 41493, Notary Public

Lifetime Commission

Prepared by/Record and Return to: Lien Release JPMorgan Chase Bank, N.A. 700 Kansas Lane Mail Code LA4-3120 Monroe, LA 71203

Telephone Nbr: 1-866-756-8747

Loan No.: 00410530818041 Outbound Date: 12/10/13

MIN: MERS Phone, if applicable: 1-888-679-6377

IN00 05/03/2013CB-ML

12.00

3010569652

pp E