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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2013 088591

2013 DEC -2 AM 9:28

MICHAEL B. BROWN
RECORDER

STATE OF INDIANA
SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that NEW CENTURY MORTGAGE CORPORATION, holder of a certain mortgage to secure the amount of \$82,400.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same and in consideration thereof does hereby cancel and discharge said mortgage.

ORIGINAL MORTGAGOR: LONNIE MICHAEL VAUGHAN AND KATHY D VAUGHAN
ORIGINAL MORTGAGEE: NEW CENTURY MORTGAGE CORPORATION
DATED: JULY 15, 2004
RECORDED DATE: 08-06-2004
BOOK: NA
PAGE: NA
DOC/INSTRUMENT: 66754
PROPERTY ADDRESS: 8001 SYCAMORE, HIGHLAND, IN
AP#: 16-27-0164-0023
COUNTY: LAKE, INDIANA

IN WITNESS WHEREOF, the said NEW CENTURY MORTGAGE CORPORATION, By and through its Attorney-in-Fact Ocwen Loan Servicing, LLC, by Joel Pires, Contract Manager on Sept 26, 2013, has hereunto set its corporate name and seal.

When Recorded Mail To:
Financial Dimensions, Inc.
1400 Lebanon Church Road
Pittsburgh, PA 15236

921520

NEW CENTURY MORTGAGE CORPORATION
By its Attorney-in-Fact
Ocwen Loan Servicing, LLC

By: _____
Name: Joel Pires
Title: Contract Manager

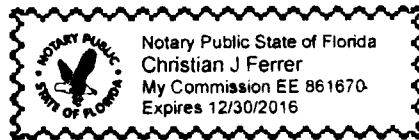
STATE OF FLORIDA } Power of Attorney recorded on: MARCH 07, 2008
 }SS. Instrument number : 2008 016605
COUNTY OF PALM BEACH }

The foregoing instrument was acknowledged before me, the undersigned Notary, on Sept 26, 2013, by Joel Pires, Contract Manager of Ocwen Loan Servicing, LLC, Attorney-in-Fact for NEW CENTURY MORTGAGE CORPORATION, on behalf of the company. Joel Pires is personally known to me.

Witness my Hand and Seal of Office.

Notary Public –
State of Florida **Christian J. Ferrer**

Prepared by: Christian Lazu
OCWEN LOAN SERVICING, LLC
5720 Premier Park Dr
West Palm Beach, Florida 33407
567111297341
Investor Number: 2700



I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW" (JOEL PIRES) _____

AMOUNT \$ 12-
CASH _____ CHARGE _____
CHECK # 331871
OVERAGE _____ E
COPY _____
NON - COM _____
CLERK EB