This Instrument Prepared By: Vickie Wade After Recording Return To: PNC Mortgage

3232 Newmark Drive Miamisburg, OH 45342

OH 45342 (937) 910-1527 2013 080695

STATE OF INDIAN.
LAKE COUNTY
FILED FOR RECORD

2013 OCT 31 AM 9: 18

MICHAEL B. BROWN RECORDER

	,	^	MECONDEN
I affirm, under the penalties	of perjury, that I have taken rea	onable care to redact each	Social Security number in
this document, unless requir	red by law. Vickie Wade	IUW	_ >
Parcel:	vickie wade	e Maria Geografia	
	SPACE ABOVE THIS LINE	FOR RECORDER'S USE	E
PNC#: 0003043597			HOERNIG, EDWARD M
MIN and MERS Phone: 100		(888) 679-6377	Recording District: LAKE
	ASSIGNMENT	OF Mortgage	
	ersigned, hereby grants, assigns a Drive, Miamisburg, OH 45342, y:		
Trustor(s)	EDWARD M HOERNIG	SANDRA S HOERNIG	
to / for MORTGAGE ELEC	TRONIC REGISTRATION SY	STEMS, INC., AS NOMIN	IEE FOR ATLANTIC
PACIFIC MORTGAGE CO	RPORATION, in the amount of	: \$197,000.00, recorded 2/	5/2004 as Instrument No.:
	me: Page: of the Official Rec	ords of LAKE County, Indi	ana describing the land
therein:	Docum		1
Property Address: 9093	SHEFFIELD AVE, DYER,	IN GG314	
	This Document is to otes therein described or referen		haran dan dan sa 141
	ed or to accrue under said Mortg		to become due thereon with
Date: 10-16-18		age.	
Date.		tration Systems Inc. os n	ominos fon Atlantia
	Mortgage Electronic Regist Pacific Mortgage Corporat		
		1/1/4	
State of Ohio County	of Montgomery De	Wolfe R Turpeau III, Assist	ant Secretary
10.44	e, Hope M. Harvey the undersign		
	fe R Turpeau III, Assistant Secre		
Inc., as nominee for Atlantic	Pacific Mortgage Corporation	and it's successors and assig	ms personally known to me
to be the person whose name	e is subscribed to the within inst	rument and acknowledged t	6 me that he executed the
which he acted, executed the	city, and that for his signature or	the instrument the person,	or the entity upon behalf of
which he deted, excedited the	Toppe	2 M. Harl	ille
AVEY NOTARY		, Notary Public in and for t	
(1 / 1 / 1 / S	My Commission Exp	pires: 6/25/2018 My County of	Residence: Greene
Z S O		AMOUN	T 6 1 3
O U		CASH	CHARGE
A SE	/		# 000 93 154
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STATE OF			
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