2013 080348

STATE OF INDIA/ LAKE COUNTY FILED FOR RECORD

2013 OCT 30 AM 8: 45 MICHAEL B. BROWN RECORDER

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After Recording Return To: United Guaranty Res. Ins. Co. of NC PO Box 20327, GSO, NC 27499

ASSIGNMENT OF MORTGAGE

FOR VALUABLE CONSIDERATION, the undersigned, PNC Bank, successor by merger to National City

Bank, 1900 East Ninth Street, Cleveland OH 44114 hereby sells, assigns, transfers and sets over to UNITED

GUARANTY RESIDENTIAL INSURANCE COMPANY OF NORTH CAROLINA, 230 North Elm Street,

Greensboro, NC 27401, ITS SUCCESSORS AND/OR ASSIGNS, all of its right, title and interest in and to the

Mortgage/Deed between David M Czysczon and Julie A Czysczon F/K/A Julie A Trujillo, Husband and Wife and

PNC Bank, successor by merger to National City Bank, dated October 16, 2006 in the amount of \$19,200.00 and

recorded on November 13, 2006 in the official records of Lake County, State of IN in instrument #2006 099879.

Legal Description of property: See Attached Exhibit "A"

PROPERTY ADDRESS: 737 Locust Street, Hammond IN 46324			
WITNESS:	NOT OF		
 Mar Conserved Dake Coursey Retelader Ushi			
Printed Name: Marla	a Anderson	Bank Representative, Adam Verlie	
July 26, 2013			
STATE OF Ohio COUNTY OF Cuyaho) oga		

personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is (are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her their signature(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

NOTARY PUBLIC

My Commission Expires:

This instrument prepared by:

Wellede La Maly

Melinda LaMalfa

PNC Bank 6750 Miller Rd Brecksville, Ohio 44141

PATRICIA E GENIUSZ

before me, the undersigned, personally appeared

Notary Public, State of Ohio My Commission Expires March 12, 2016

1400

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Exhibit A

SITUATED IN THE CITY OF HAMMOND, COUNTY OF LAKE AND STATE OF INDIANA:

LOTS 25, 26, AND THE SOUTH 2.85 FEET OF THE EAST 38.25 FEET OF LOT 27, BLOCK 8, AS SHOWN ON THE RECORDED PLAT OF MADISON TERRACE, IN THE CITY OF HAMMOND RECORDED IN PLAT BOOK 15, PAGE 8, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Permanent Parcel Number: 26-35-0008-0023 DAVID M. CZYSCZON AND JULIE A. TRUJILLO, JOINT TENANTS WITH

FULL RIGHT OF SURVIVORSHIP

