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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2013 079257

2013 OCT 24 AM 10: 51

MICHAEL B. BROWN
RECORDER

After Recording Return to:
BAY NATIONAL TITLE CO.
13577 FEATHER SOUND DRIVE, STE. 250
CLEARWATER, FL 33762
File No. NSR-21984

Tax ID No.: 45-07-18-432-006.000-023

SPECIAL WARRANTY DEED

THIS INDENTURE made and entered into on this 16 day of Sept, 2013, by and between **U.S. BANK, NATIONAL ASSOCIATION, AS TRUSTEE FOR HOLDERS OF THE SPECIALTY UNDERWRITING AND RESIDENTIAL FINANCE TRUST, MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2007-AB1**, organized and existing under the laws of _____, of 350 HIGHLAND DRIVE, LEWISVILLE, TX 75067 hereinafter referred to as Grantor(s) and **MIKE T. MIHALAREAS, A SINGLE PERSON**, of 7913 WALNUT AVENUE, HAMMOND, IN 46324, hereinafter referred to as Grantee(s).

WITNESSETH: That the said Grantors, for and in consideration of the sum of FIFTEEN THOUSAND AND 00/100 (\$15,000.00) DOLLARS, cash in hand paid, the receipt of which is hereby acknowledged, have this day given, granted, bargained, sold, conveyed and confirmed and do by these presents give, grant, bargain, sell, convey and confirm unto the said Grantee following described real estate located in LAKE County, INDIANA:

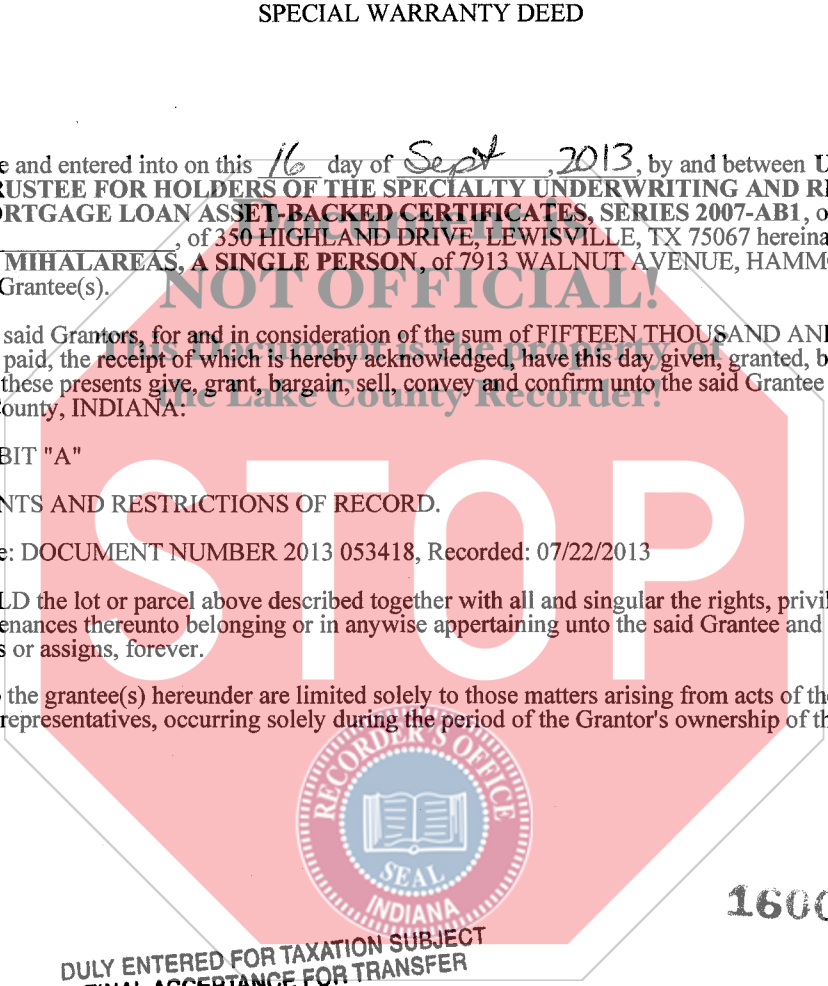
SEE ATTACHED EXHIBIT "A"

SUBJECT TO EASEMENTS AND RESTRICTIONS OF RECORD.

Prior instrument reference: DOCUMENT NUMBER 2013 053418, Recorded: 07/22/2013

TO HAVE AND TO HOLD the lot or parcel above described together with all and singular the rights, privileges, tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining unto the said Grantee and unto Grantee's heirs, administrators, successors or assigns, forever.

The warranties passing to the grantee(s) hereunder are limited solely to those matters arising from acts of the Grantor(s), his/her/their/its agents or representatives, occurring solely during the period of the Grantor's ownership of the subject real estate.



16003

OCT 21 2013

PEGGY HOLINGA KATONA
LAKE COUNTY AUDITOR

AMOUNT \$ 20
CASH _____ CHARGE _____
CHECK# 50397
OVERAGE _____ E
COPY _____
NON-CONF _____
DEPUTY EB

Assessor's parcel No. 45-07-18-432-006.000-023

IN WITNESS WHEREOF, the said Grantors have hereunto set their hands and seals on this 16 day of September, 2013.

U.S. BANK, NATIONAL ASSOCIATION, AS TRUSTEE FOR HOLDERS OF THE SPECIALTY UNDERWRITING AND RESIDENTIAL FINANCE TRUST, MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2007-AB1, BY NATIONSTAR MORTGAGE LLC

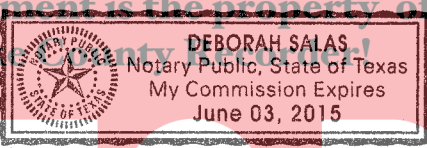
BY [Signature]
NAME: Sigale Shaw
TITLE: Asst Secretary

State of Tx
County of Denton

Before me, the undersigned, a Notary Public in and for said county and state personally appeared Sigale Shaw, Asst Secretary of Nationstar Mortgage LLC Grantor(s) herein and acknowledged the execution of the foregoing Instrument for and on behalf of said Grantor(s) and who, having been duly sworn, stated that the representations therein contained are true.

In witness whereof, I have hereunto subscribed my name and affixed my official seal this 16 day of September, 2013

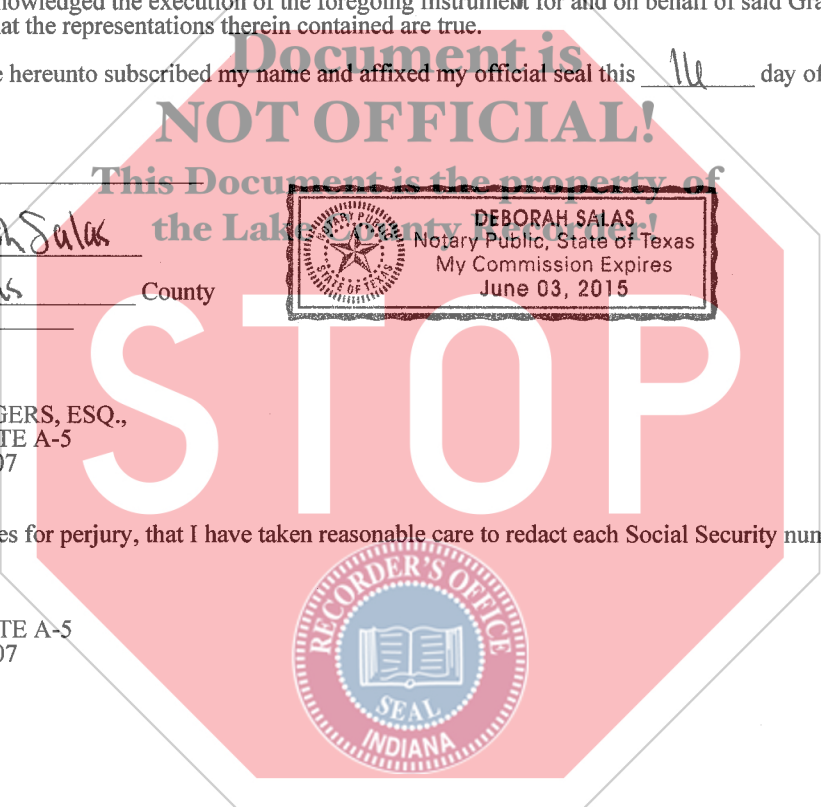
Deborah Salas
Notary Public
Printed Name: Deborah Salas
My Commission Expires: _____
A Resident of Dallas County
State of Tx



Prepared by: PAUL JUNGERS, ESQ.,
401 OHIO STREET, SUITE A-5
TERRE HAUTE, IN 47807
866-333-3081

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

PAUL JUNGERS, ESQ.,
401 OHIO STREET, SUITE A-5
TERRE HAUTE, IN 47807
866-333-3081, Esq.



**EXHIBIT A
LEGAL DESCRIPTION**

**LOT 22 IN BLOCK 4 IN BEVERLY SIXTH ADDITION, IN THE CITY OF HAMMOND, AS PER PLAT THEREOF,
RECORDED SEPTEMBER 10, 1952 IN PLAT BOOK 29, PAGE 62 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY,
INDIANA.**

PARCEL ID NO.: 45-07-18-432-006.000-023

PROPERTY COMMONLY KNOWN AS: 7805 BIRCH DRIVE, HAMMOND, IN 46324

