

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2013 079172

2013 OCT 24 AM 10:13

MICHAEL B. BROWN
RECORDER

SATISFACTION OF MORTGAGE
Pursuant to Ind. Code Ann. § 32-29-5-1

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from LAWRENCE M KACZKA AND NANCY M KACZKA to INFINITI FINANCIAL CORPORATION, securing a certain note in the principal sum of \$130,000.00, dated July 28, 2003 and recorded on August 15, 2003 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2003 086046, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Witness the due execution hereof by the owner and holder of said mortgage on 21-OCT-13.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA



SHANNON SIGGERS
Vice President

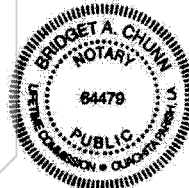
STATE OF LOUISIANA
PARISH OF OUACHITA

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On 21-OCT-13, before me appeared SHANNON SIGGERS, to me personally known, who did say that he/she is the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).


BRIDGET A. CHUNN - 64479, Notary Public
Lifetime Commission



Prepared by/Record and Return to:
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747



Loan No.: 0613141464
Outbound Date: 10/31/13
MIN:
MERS Phone, if applicable: 1-888-679-6377

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