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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2013 079090

2013 OCT 24 AM 9:10

SHERIFF'S DEED

MICHAEL B. BROWN
RECORDER

THIS INDENTURE WITNESSETH, that John Buncich, as Sheriff of Lake County, State of Indiana, conveys to Bank of America N.A., in consideration of the sum of \$9,573.20, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Lake Superior/Circuit Court, in the State of Indiana, pursuant to the laws of said State on April 13, 2011, in Cause No.: 45D02-1012-MF-00632, wherein Bank of America, N.A. was Plaintiff and Juan M. Castro and Michelle L. Castro was/were Defendant(s), on consideration of said sum aforesaid, the following described real estate in Lake County to-wit:

Lot 9 and the North 1/2 of Lot 10 in Block 7 in Carlson's First Addition to East Gary, as per plat thereof, recorded in Plat Book 11, Page 5, in the Office of the Recorder of Lake County, Indiana.

More commonly known as: 2656 Vigo Street, Lake Station, IN 46405
Parcel #45-09-16-406-022.000-021

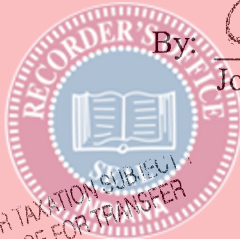
Subject to assessed but unpaid taxes, not yet delinquent, and subject also to easements and restrictions of record.

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal this 6 day of September, 2013.

SHERIFF OF LAKE COUNTY, INDIANA

By: 
John Buncich, Sheriff



005935

NOT ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

OCT 23 2013
PEGGY HOLINCA KATONA
LAKE COUNTY AUDITOR

18
AD
CK-129275

STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

On the 6 day of September, 2013, personally appeared John Buncich in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.



Laura I Lunkes

Notary Public

Printed Name

My Commission Expires: _____
County of Residence: _____

Mail Tax Statements to:
Grantee's Mailing Address:
Bank of America, N.A.
400 Countrywide Way
Simi Valley, CA 93065

Document is NOT OFFICIAL!
This Document is the property of the Lake County Recorder!

I affirm under the penalties for perjury that I have taken reasonable care to redact each social security number in this document unless required by law.

Phillip A. Norman *PN*
Sheriff of Lake County, 2293 N. Main Street, Crown Point, IN 46307 219-755-3400

This instrument prepared by: Phillip A. Norman, Esq., 2110 Calumet Avenue, Valparaiso, Indiana, 46383; Telephone: (219) 462-5104.

