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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2013 079050

2013 OCT 24 AM 8:58

MICHAEL B. BROWN  
RECORDER

**CORPORATE ASSIGNMENT OF MORTGAGE**

Lake, Indiana  
SELLER'S SERVICING #:7112873141 "MIRANDA"  
SELLER'S LENDER ID#: LOGAST

MERS #: 100020071128731415 SIS #: 1-888-679-6377

Date of Assignment: October 8th, 2013  
Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PHH MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS at PO BOX 2026, FLINT, MI 48501-2026  
Assignee: PHH MORTGAGE CORPORATION at 1 MORTGAGE WAY, MT LAUREL, NJ 08054

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC is at 1901 E Voorhees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026

Executed By: MARTIN F MIRANDA, AN UNMARRIED MAN, GERARDO MIRANDA, AN UNMARRIED MAN To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PHH MORTGAGE CORPORATION

Date of Mortgage: 05/06/2011 Recorded: 05/13/2011 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2011 026835 In the County of Lake, State of Indiana.

Property Address: 1638 NORTH INDIANA STREET, GRIFFITH, IN 46319

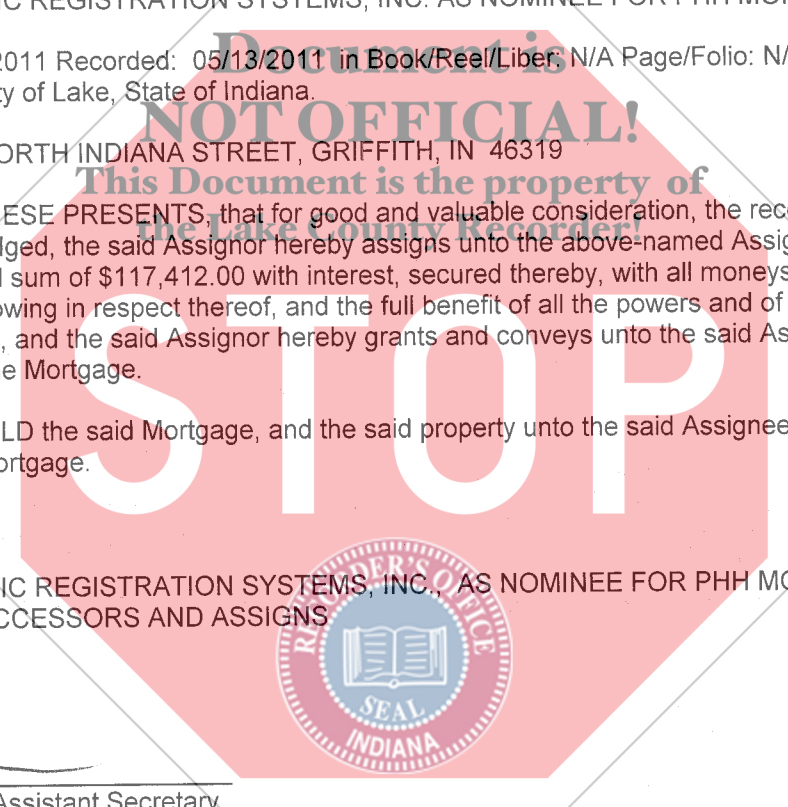
KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$117,412.00 with interest, secured thereby, with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PHH MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

On 10.8.13

By: [Signature]  
CANDACE GALLARDO, Assistant Secretary



\*CT\*CTPHHM\*10/08/2013 03:14:09 PM\* PHHM01PHHMA000000000000000012160\* INLAKE\* 7112873141 INSTATE\_MORT\_ASSIGN\_ASSN \*\*CTPHHM\*

AMOUNT \$ 16  
CASH          CHARGE           
CHECK# 12002133  
OVERAGE           
COPY           
NON-CONF           
DEPUTY AD

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**EXHIBIT "A"**

LOT NUMBERED 39 AS SHOWN ON THE RECORDED PLAT OF LOHMAN MANOR, IN THE TOWN OF GRIFFITH RECORDED IN PLAT BOOK 29, PAGE 103 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

