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MICHAEL B. BROWN RECORDER

CORPORATE ASSIGNMENT OF MORTGAGE

Lake, Indiana
SELLER'S SERVICING #:7112873141 "MIRANDA"
SELLER'S LENDER ID#: LOGAST

MERS #: 100020071128731415 SIS #: 1-888-679-6377

Date of Assignment: October 8th, 2013

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PHH MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS at PO BOX 2026, FLINT, MI 48501-2026 Assignee: PHH MORTGAGE CORPORATION at 1 MORTGAGE WAY, MT LAUREL, NJ 08054

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC is at 1901 E Voorhees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026

Executed By: MARTIN F MIRANDA, AN UNMARRIED MAN, GERARDO MIRANDA, AN UNMARRIED MAN To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PHH MORTGAGE

CORPORATION

Date of Mortgage: 05/06/2011 Recorded: 05/13/2011 in Book/Reel/Liber; N/A Page/Folio: N/A as Instrument No.: 2011 026835 In the County of Lake, State of Indiana.

Property Address: 1638 NORTH INDIANA STREET, GRIFFITH, IN 46319

This Document is the property of

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$117,412.00 with interest, secured thereby, with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

CANDACE GALLARDO, Assistant Secretary

*CT*CTPHHM*10/08/2013 03:14:09 PM* PHHM01PHHMA0000000000000012160* INLAKE* 7112873141 INSTATE_MORT_ASSIGN_ASSN **CTPHHM*

STATE OF COUNTY OF before me, a Notary Public in and for in the State of _ 人 , personally appeared CANDACE GALLARDO, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNES\$ my hand and official seal, Notary Expires: (This area for notarial seal) This Document is the property of the Lake County Recorder! This instrument was prepared by: Celia Testa, PHH Mortgage Corporation (PHHM) 1 MORTGAGE WAY, PO BOX 5449, Mt. Laurel, NJ 08054 I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Celia Testa. When Recorded Return To: , SHAPIRO VANESS, PHILLIPS &BARR 4805 MONTGOMERY RDSUITE 320, NORWOOD, OH 45212

EXHIBIT "A"

LOT NUMBERED 39 AS SHOWN ON THE RECORDED PLAT OF LOHMAN MANOR, IN THE TOWN OF GRIFFITH RECORDED IN PLAT BOOK 29, PAGE 103 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY. INDIANA.

