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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2013 078859

2013 OCT 23 AM 10:25

MICHAEL B. BROWN
RECORDER

Record & Return to:
Progressive Closing & Escrow
Recording Department
515 Rockaway Avenue
Valley Stream, NY 11581

Commitment Number: 700-006375

Tel: 516.837.6244
Fax: 516.837.6544

PROPERTY APPRAISAL (TAX/APN) PARCEL IDENTIFICATION NUMBER
45-09-28-304-001.000-018

QUITCLAIM DEED

Deutsche Bank National Trust Company, as Trustee for the Certificateholders of the First Franklin Mortgage Loan Trust 2005-FFH3, Asset-Backed Certificates, Series 2005-FFH3, hereinafter grantor, of 400 National Way, Simi Valley, CA 93065, for \$89,250.00 (Eighty Nine Thousand Two Hundred Fifty Dollars and Zero Cents) in consideration paid, conveys and quitclaims to Blue Mountain Homes, LLC, hereinafter grantee, whose tax mailing address is 707 Aldrige Road Vacaville, CA 95688, with quitclaim covenants, all right, title, interest and claim to the following land in the following real property in Lake County Indiana, to-wit:

LOT NUMBER FORTY (40) IN PALM GARDENS UNIT NO.2, IN THE CITY OF HOBART, AS PER PLAT THEREOF RECORDED IN PLAT BOOK 41 PAGE 41, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Property Address: 241 Brandt Place, Hobart, IN 46342
Property ID Number: 45-09-28-304-001.000-018

Prior instrument reference: 2013035594 in Lake County Records

DULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

OCT 21 2013

PEGGY HOLINGA KATONA
LAKE COUNTY AUDITOR

AMOUNT \$ 20
CASH CHARGE
CHECK # 0000083822
OVERAGE _____
COPY _____
NON-COM _____
CLERK RA

15990

Executed by the undersigned on August 28, 2013:

Deutsche Bank National Trust Company, as Trustee for the Certificateholders of the First Franklin Mortgage Loan Trust 2005-FFH3, Asset- Backed Certificates, Series 2005-FFH3 by Bank of America, N.A., as successor by merger to BAC Home Loans Servicing, LP as Attorney in Fact

Power of Attorney Recorded Simultaneously

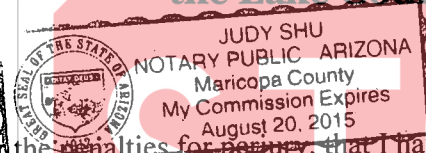
By: *[Signature]*

Name: Irene Carrillo

Its: AVP

STATE OF AZ
COUNTY OF maricopa

The foregoing instrument was acknowledged before me on August 28, 2013 by Irene Carrillo its AVP on behalf of Deutsche Bank National Trust Company, as Trustee for the Certificateholders of the First Franklin Mortgage Loan Trust 2005-FFH3, Asset- Backed Certificates, Series 2005-FFH3 by Bank of America, N.A., as successor by merger to BAC Home Loans Servicing, LP as Attorney in Fact who is personally known to me or has produced DL as identification, and furthermore, the aforementioned person has acknowledged that his/her signature was his/her free and voluntary act for the purposes set forth in this instrument.



[Signature]
Notary Public Judy Shu

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

[Signature]

By ADAM S. KUB - SUTTON ADVANCE
Print Name



This instrument prepared by: Jay A. Rosenberg, Esq., and Jacqueline Meyer Goldman, Esq., (Indiana Bar Number: 22724-53), Rosenberg LPA, Attorneys At Law, 3805 Edwards Road, Suite 550, Cincinnati, Ohio 45209 (513) 247-9605 Fax: (866) 611-0170.

EXHIBIT "A"

"Subject to all easements, covenants, conditions, restrictions and rights of way and other matters whether or not of record, those matters that would be disclosed by an accurate survey of the property or physical inspection thereof, and any right of redemption or similar legal right in any former owner, its successors and assigns, and the rights, if any, of all tenants and licensees (whether or not in default under any occupancy or use agreements), any other occupants of the property (whether or not authorized by Grantor), and any persons claiming a right to lease, use or occupy all or a portion of the property, in each case whether or not currently in actual possession of all or a portion of the property.

In addition, Grantee acknowledges and agrees, notwithstanding any statutory or implied warranties contained herein, Grantee shall make any claims pursuant to this deed within ninety (90) days of the date hereof, as more particularly provided in the Purchase and Sale Agreement between Grantor and Grantee."

