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2013 078841

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

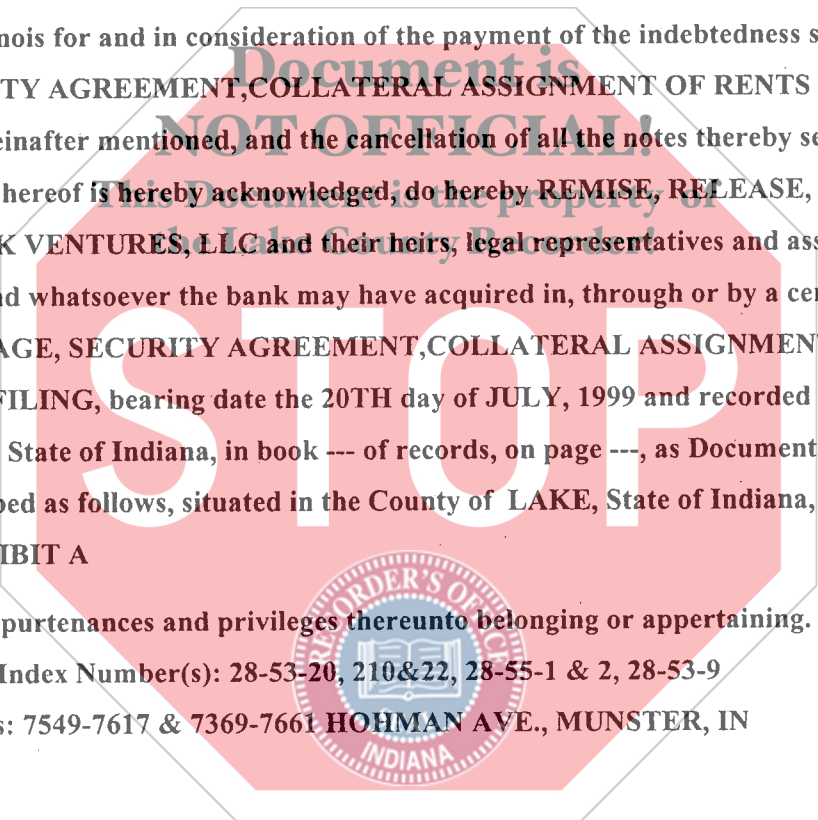
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MICHAEL B. BROWN  
RECORDER

RELEASE OF MORTGAGE, SECURITY AGREEMENT,  
COLLATERAL ASSIGNMENT OF RENTS & LEASES, &  
FIXTURE FILING (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First Midwest Bank, f/k/a Bank Calumet, N.A. of the County of Dupage and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE, SECURITY AGREEMENT, COLLATERAL ASSIGNMENT OF RENTS & LEASES, & FIXTURE FILING hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto SILLEROK VENTURES, LLC and their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the bank may have acquired in, through or by a certain MORTGAGE, SECURITY AGREEMENT, COLLATERAL ASSIGNMENT OF RENTS & LEASES, & FIXTURE FILING, bearing date the 20TH day of JULY, 1999 and recorded in the Recorder's Office of LAKE County, in the State of Indiana, in book --- of records, on page ---, as Document No. 99066541, to the premises therein described as follows, situated in the County of LAKE, State of Indiana, to wit:  
SEE ATTACHED EXHIBIT A



Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 28-53-20, 210&22, 28-55-1 & 2, 28-53-9

Address (es) of premises: 7549-7617 & 7369-7661 HOHMAN AVE., MUNSTER, IN

AMOUNT \$ 100  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 100440014  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-CONF \_\_\_\_\_  
DEPUTY EB

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Witness our hands, this 19TH day of SEPTEMBER, 2013.

FIRST MIDWEST BANK  
FKA/A BANK CALUMET, N.A.

By: Jeffrey Burgoyne  
Its: Bank Center President

By: Dennis Platipodis  
Its: Comm'l Banking Officer

This instrument was prepared by:

First Midwest Bank  
P.O. Box 9003  
Gurnee, IL 60031

STATE OF IN  
COUNTY OF LAKE

Document is NOT OFFICIAL!

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

Jeffrey Burgoyne, personally known to me to be the Bank Center President of First Midwest Bank and

Dennis Platipodis, personally known to me to be the Comm'l Bank Officer, of said banking

corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared

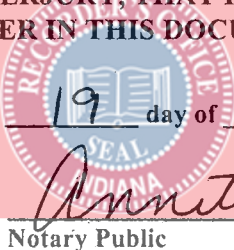
before me this day in person and severally acknowledged that as such Bank Center Pres and Comm'l Bank Officer

, they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said banking

corporation, as their free and voluntary act, and as the free and voluntary act of said banking corporation, for the uses and purposes therein set forth.

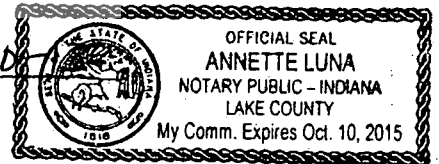
I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

GIVEN under my hand and notary seal this 19 day of SEPT, 20 13.



Notary Public

Commission Expires 10-10-15



MAIL TO: FIRST MIDWEST BANK  
P.O. BOX 9003  
GURNEE, IL 60031  
2065102502  
S. Spierowki

EXHIBIT "A"

**PARCEL 1:** LOTS 20, 21 AND 22, BLOCK 1, HOLLYWOOD OF HAMMOND, AS SHOWN IN PLAT BOOK 19, PAGE 21, IN LAKE COUNTY, INDIANA

**PARCEL 2:** LOTS 1 AND 2, BLOCK 3, HOLLYWOOD OF HAMMOND, AS SHOWN IN PLAT BOOK 19, PAGE 21, IN LAKE COUNTY, INDIANA.

KEY NOS. 28-53-20, 21 AND 22

**PARCEL 3:** LOTS 9 TO 19, BOTH INCLUSIVE, BLOCK 1, HOLLYWOOD OF HAMMOND, IN THE TOWN OF MUNSTER, AS SHOWN IN PLAT BOOK 19, PAGE 21, IN LAKE COUNTY, INDIANA, EXCEPT THAT PORTION OF LOTS 9 AND 10 CONVEYED TO THE STATE OF INDIANA AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF LOT 9, PROCEEDING SOUTH 40.7 FEET ON THE EAST LINE OF LOTS 9 AND 10 TO THE SOUTHWESTERLY RIGHT-OF-WAY OF THE TRI-STATE HIGHWAY; THENCE NORTHWESTERLY ON THE SAID RIGHT-OF-WAY 118.42 FEET TO THE INTERSECTION OF SAID SOUTHWESTERLY RIGHT-OF-WAY AND THE NORTH LINE OF LOT 9, THENCE EAST ON THE NORTH LINE OF LOT 9 111.21 FEET TO THE POINT OF BEGINNING, IN LAKE COUNTY, INDIANA.

KEY NOS. 28-55-1 AND 2

**PARCEL 4:** LOTS 5 TO 10, BOTH INCLUSIVE, BLOCK 3, HOLLYWOOD OF HAMMOND, IN THE TOWN OF MUNSTER, AS SHOWN IN PLAT BOOK 19, PAGE 21, IN LAKE COUNTY, INDIANA.

KEY NO. 28-53-9

