STATE OF INDIAM.
LAKE COUNTY
FILED FOR RECORD

2013 078675

2013 OCT 23 AM 9: 17

MICHAEL B. BROWN RECORDER

2

Recording Requested By:
Bank of America
Prepared By: Anne-Marie Calderon
800-444-4302

When recorded mail to: CoreLogic

Mail Stop: ASGN
1 CoreLogic Drive

Westlake, TX 76262-9823

DocID# 78122 Property Address:

78122076404612229

Property Addres

Merrillville, IN 46410-4641

INO-AM 27251435 9/20/2013 SET930A

This space for Recorder's use

## ASSIGNMENT OF MORTGAGE

For Value Received, Bank of America, N.A., the holder of a Mortgage (herein "Assignor") whose address is 1800 TAPO CANYON RD., SIMI VALLEY, CA 93063 does hereby grant, sell, assign, transfer and convey unto FEDERAL NATIONAL MORTGAGE ASSOCIATION whose address is 14221 DALLAS PARKWAY, STE 1000, DALLAS TX 75254 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

BANK OF AMERICA, N.A.

Borrower(s):

**CLIFTON HARMON JR** 

Date of Mortgage:

5/21/2010

Original Loan Amount: \$105,050.00

Recorded in Lake County, IN on: 6/1/2010, book N/A, page N/A and instrument number 2010 030749

Property Legal Description:

Refer to legal description on original mortgage.

Contact Federal National Mortgage Association for this instrument c/o Seterus, Inc, 14523 SW Millikan Way #200, Beaverton, OR 97005, telephone # 1-866-570-5277, which is responsible for receiving payments.

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

OCT 08 2013

Bank of America, N.A.

By: \_

Manuel Paredes

Assistant Vice President

14.00 Ch# 4232457

State of California County of Los Angeles Denise Gamboa 0CT 08 2013 before me, , Notary Public, personally appeared \_\_\_\_\_\_\_\_\_, who proved to me on the basis of satisfactory evidence to the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they , who proved to me on the basis of satisfactory evidence to be executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. DENISE GAMBOA WITNESS my hand and official seal. Commission # 1916218 Notary Public - California Los Angeles County My Comm. Expires Dec 10, 2014 Denise Gamboa Notary Public: \*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\* Dec. 10, 2014 My Commission Expires: