

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2013 078670

2013 OCT 23 AM 9:17

MICHAEL B. BROWN  
RECORDER

2

Recording Requested By:  
**Bank of America**  
Prepared By: **Danilo Cuenca**  
**800-444-4302**  
When recorded mail to:  
**CoreLogic**  
Mail Stop: **ASGN**  
1 CoreLogic Drive  
Westlake, TX 76262-9823



DocID# 1028223224535920

Property Address:  
**12818 Parrish Avenue**  
**Cedar Lake, IN 46303-9298**

INOM-AM 27377881 10/1/2013 FCL01

This space for Recorder's use

MIN #: 100015700043400452

MERS Phone #: 888-679-6377

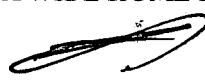
### ASSIGNMENT OF MORTGAGE

For Value Received, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** (herein "Assignor"), whose address is **1901 E Voorhees Street, Suite C, Danville, IL 61834 and P.O. Box 2026, Flint, MI 48501-2026, AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC.** and its successors and assigns hereby assign and transfer to **THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF CWALT, INC., ALTERNATIVE LOAN TRUST 2004-36CB MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2004-36CB** (herein "Assignee"), whose address is **C/O BAC, M/C: CA6-914-01-43, 1800 Tapo Canyon Road, Simi Valley, CA 93063**, and its successors and assigns all its right, title, and interest in and to a certain Mortgage described below.

Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC.**  
Borrower(s): **JOSEPH W BLANDFORD, AND MARY A BLANDFORD**  
Date of Mortgage: **10/28/2004**  
Original Loan Amount: **\$100,800.00**  
Recorded in **Lake County, IN** on: **12/7/2004**, book **N/A**, page **N/A** and instrument number **2004 102979**  
Property Legal Description: **Refer to legal description on original mortgage.**

**I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC.**

By:   
**Christopher Herrera**  
**Assistant Secretary**

Date **OCT 02 2013**

14.  
ck. 4204775  
DN  
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State of California  
County of Ventura

On OCT 02 2013 before me, J. Mastrolonardo, Notary Public, personally appeared Christopher Herrera, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

*J. Mastrolonardo*

Notary Public: J. Mastrolonardo (Seal)  
My Commission Expires: Sept 19, 2015

