STATE OF INDIAMA LAKE COUNTY FILED FOR RECORD

2013 078600

2013 OCT 23 AM 8: 42

MICHAEL B. BROWN RECORDER

When Recorded Return To: JPMorgan Chase Bank, NA C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 1024271479



## ASSIGNMENT OF MORTGAGE

Contact JPMORGAN CHASE BANK, N.A. for the	his instrument 780 Kansas Lane, Suite A, Monroe, LA 71203,
telephone # (866) 756-8747, which is responsible for	N, the sufficiency of which is hereby acknowledged, the undersigned,
MORTGAGE ELECTRONIC REGISTRATION	SYSTEMS, INC. AS NOMINEE FOR MARKET STREET
MORTGAGE CORPORATION, ITS/SUCCESSO	DRS AND ASSIGNS, WHOSE ADDRESS IS PO BOX 2026,
FLINT, MI, 48501, (ASSIGNOR), (MERS Address	s: 1901 E Voorhees Street, Suite C, Danville, IL 61834) by these
presents does convey, grant, assign, transfer and set ov	er the described Mortgage with all interest secured thereby, all liens, BANK NATIONAL ASSOCIATION AS TRUSTEE FOR THE
CERTIFICATEHOLDERS OF STRUCTURED AS	SSET MORTGAGE INVESTMENTS II INC. BEAR STEARNS
ALT-A TRUST, MORTGAGE PASS-THROUGH	CERTIFICATES, SERIES 2006-3, WHOSE ADDRESS IS 700
KANSAS LANE, MC 8000, MONROE, LA 71203 (8	866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).
Said Mortgage is dated 01/09/2006, and made by	TERESA D. NIEDZIELA to MORTGAGE ELECTRONIC FOR MARKET STREET MORTGAGE CORPORATION and
REGISTRATION SYSTEMS, INC., AS NOMINE	E FOR MARKET STREET MORTGAGE CORPORATION and
- 6/	006 003792 in the office of the Recorder of LAKE County, Indiana.
Dated on/ 0/ O   Y/2013 (MM/DD/YYYY)	
MORTGAGE ELECTRONIC REGISTRATION	SYSTEMS, INC. AS NOMINEE FOR MARKET STREET
MORTGAGE CORPORATION, ITS SUCCESSOR	S AND ASSIGNS
CO But hell	
By: Al Bershell	
ASST. SECRETARY	THER'S OF
STATE OF LOUISIANA PARISH OF OUACHITA	
On $70 / 08 / 2013$ (MM/DD/YYYY), before	e me appeared We ll ., to me
personally known, who did say that he/she/they is	s/are the ASST. SECRETARY of MORTGAGE ELECTRONIC
REGISTRATION SYSTEMS, INC. AS NOMINEE	FOR MARKET STREET MORTGAGE CORPORATION, ITS
SUCCESSORS AND ASSIGNS and that the instruction	ment was signed on behalf of the corporation (or association), by
authority from its board of directors, and that he/she/t	they acknowledged the instrument to be the free act and deed of the
corporation (or association).	
	Y. K. WILSON
- A	QUACHITA PARISH, LOUISIANA
Y K W ISDA	LIFETIME COMMISSION NOTARY ID# 084299

K. 14-150N Notary Public - State of LOUISIANA Commission expires: Upon My Death

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

JPCAS 21747051 -- EMC CJ5577166ERP MIN 100016900049775597 MERS PHONE 1-888-679-6377 1901 E

Voorhees Street, Suite C, Danville, IL 61834 T0713100112 [C] FRMIN1

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