

2013 078255

2013 OCT 22 AM 8:36

MICHAEL B. BROWN  
RECORDER

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3883151DT2

CORPORATION ASSIGNMENT OF MORTGAGE

Doc. ID# 71217944850032914  
Commitment# 11111

For value received, the undersigned, SECRETARY OF HOUSING AND URBAN DEVELOPMENT BY RBS FINANCIAL PRODUCTS INC., ITS ATTORNEY IN FACT, 451 7TH STREET S.W., WASHINGTON, D.C. 20410, hereby grants, assigns and transfers to:  
RBS FINANCIAL PRODUCTS INC.  
600 WASHINGTON BLVD., STAMFORD, CT 06901

All its interest under that certain Mortgage dated 3/20/08, executed by: BOBBIE MILES-SPEARS, Mortgagor as per MORTGAGE recorded as Instrument No. 2008-022800 on 4/01/08 in Book N/A Page N/A of official records in the County Recorder's Office of LAKE County, INDIANA.  
Tax Parcel = 4510-36-332-018.000-032, LAKE COUNTY TREASURER  
Original Mortgage \$200,670.00  
15535 98TH PL, DYER, IN 46311

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated: 9-6-2013

**Document is**  
**SECRETARY OF HOUSING AND URBAN DEVELOPMENT BY RBS FINANCIAL PRODUCTS INC., ITS ATTORNEY IN FACT**  
**BY RMS ASSET MANAGEMENT, LLC, ITS ATTORNEY IN FACT**  
**This Document is the property of the Lake County Recorder!**  
By [Signature]  
DAVID SKLAR, CFO

State of CALIFORNIA  
County of ORANGE

On 9-6-2013 before me, G. MELTON, Notary Public, personally appeared DAVID SKLAR, CFO, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

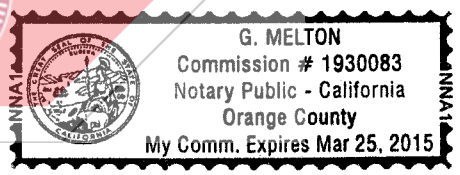
I certify under PENALTY OF PERJURY under the laws of the State of CALIFORNIA that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature: [Signature]  
G. MELTON



Recording requested by AND  
When recorded mail to:  
TD SERVICE COMPANY  
4000 W. METROPOLITAN DRIVE  
SUITE 400  
ORANGE, CA, 92868  
Attn: SARAH KENNEDY  
Phone#: (626) 486-3610



\* LPOA(s) recorded 09/24/2013 as file number(s) 2013 070417 and 2013 070418

Prepared by: JENNIFER DINSFRIEND

"I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law."

[Signature]  
JENNIFER DINSFRIEND

AMOUNT \$ 12-  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 2714424  
OVERAGE 2  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK RM