

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2013 077585

2013 OCT 18 AM 8:47

MICHAEL B. BROWN
RECORDER

Satisfaction of Mortgage

Loan#: 0035515840
Invoice#: E2430855
Package#: 79090287
Document#: 4356650

PHH MORTGAGE CORPORATION does hereby acknowledge full and complete satisfaction and payment of the indebtedness secured by Mortgage, dated **May 24, 2006** from **THOMAS H GRAFTON / JANE L GRAFTON** and filed for record **June 14, 2006** as Document Number **2006 050721** for Loan Amount of **\$86400.00** in the Office of the **County Recorder of Lake County, Indiana** and the aforesaid Mortgage is fully and completely Released and Discharged, this **15th day of October, 2013**

PHH MORTGAGE CORPORATION

By 


Lisa Spurbeck, Assistant Vice President

STATE OF **Minnesota**)
COUNTY **Ramsey**) SS

On **October 15, 2013** before me, the undersigned, a **Notary Public** in and for said State personally appeared **Lisa Spurbeck** the **Assistant Vice President**, of **PHH MORTGAGE CORPORATION**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

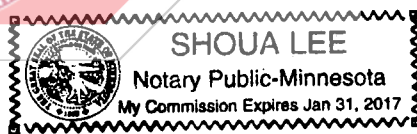
Prepared By: Mohamed Razik Monnamohamed
Mortgage Service Center
1 Mortgage Way, MS SV03
Mt. Laurel, New Jersey USA 08054-5452





Shoua Lee, Notary Public
My Commission Expires: **January 31, 2017**

When Recorded Mail To:
Indecomm Global Services
2925 Country Drive
St. Paul, MN 55117




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