

After Recording Please MAIL To:  
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PO BOX 29071  
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2013 077445

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2013 OCT 17 AM 10: 29

MICHAEL B. BROWN  
RECORDER



**INDIANA ASSIGNMENT OF MORTGAGE**



KNOW ALL MEN BY THESE PRESENTS that For Value Received, the undersigned holder of a Mortgage, JPMorgan Chase Bank, National Association, (herein "Assignor") with an address at 700 Kansas Lane, MC 8000, Monroe, LA, 71203, does hereby grant, sell, assign, transfer and convey, unto Secretary of Housing and Urban Development, Washington, D.C. and his/her Successors and Assigns, (herein "Assignee"), whose address is 451 7th Street S.W., Washington, DC, 20410, a certain Mortgage dated 06/09/2008 and recorded on 06/20/2008, made and executed by BETH A BARNEY, to and in favor of FREEDOM MORTGAGE CORPORATION DBA FREEDOM HOME MORTGAGE CORPORATION, upon the following described property situated in Lake County, State of Indiana, and described in said mortgage as follows, to wit:

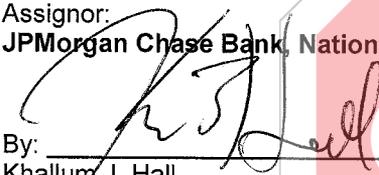
Property Address: 244 N PENNSYLVANIA ST, HOBART, IN, 46342

securing the payment of one Promissory Note therein described for the sum of One Hundred Two Thousand Five Hundred Fifteen dollars and Zero cents (\$102,515.00), which Mortgage is of record in No. 2008045142, in the Office of the Recorder of Lake County, State of Indiana

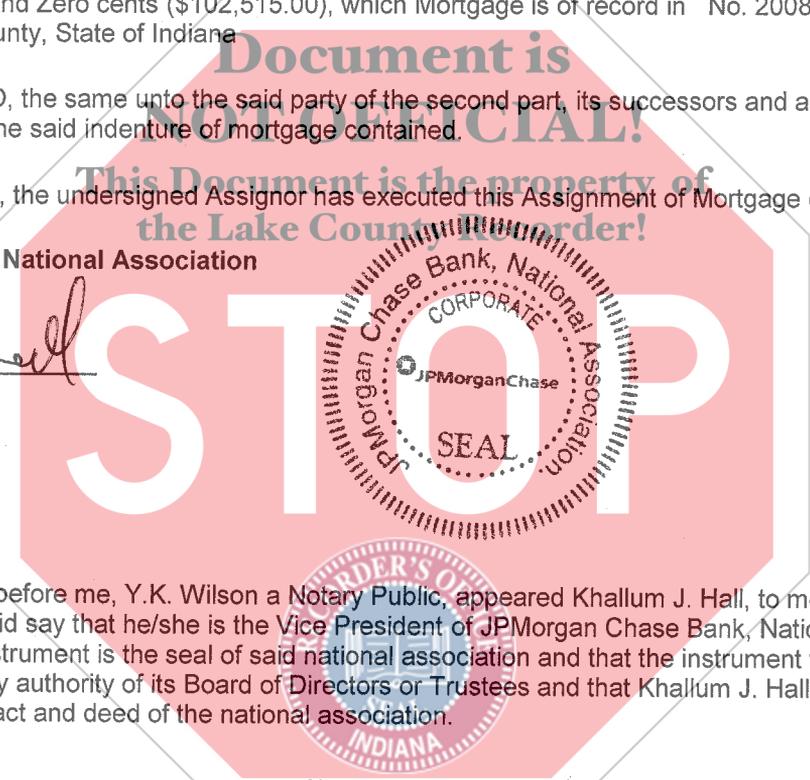
TO HAVE AND TO HOLD, the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 08/14/2013.

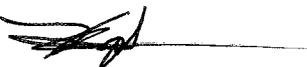
Assignor:  
JPMorgan Chase Bank, National Association

By:   
Khallum J. Hall  
Its: Vice President

STATE OF LOUISIANA  
PARISH OF OUACHITA



On this day, 08/14/2013, before me, Y.K. Wilson a Notary Public, appeared Khallum J. Hall, to me personally known, who, being by me duly sworn did say that he/she is the Vice President of JPMorgan Chase Bank, National Association and that the seal affixed to said instrument is the seal of said national association and that the instrument was signed on behalf of the national association by authority of its Board of Directors or Trustees and that Khallum J. Hall acknowledged the instrument to be the free act and deed of the national association.

  
Notary Public: Y.K. Wilson

Y. K. WILSON  
OUACHITA PARISH, LOUISIANA  
LIFETIME COMMISSION  
NOTARY ID# 064399

This instrument was prepared by and  
send future tax statements to:  
JPMC Mortgage  
780 KANSAS LANE 2ND FLOOR  
Monroe, LA 71203

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW (KHALLUM HALL)

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