STATE OF INDIA LAKE COUNTY FILED FOR RECORD

2013 075129

2013 OCT 16 AM 8: 57

MICHAEL B. BROWN RECORDER

SATISFACTION OF MORTGAGE Pursuant to Ind. Code Ann. § 32-29-5-1

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from PATRICK A SCHRAGER AND MICHELE J SCHRAGER to JPMORGAN CHASE BANK, N.A., securing a certain note in the principal sum of \$122,929.00, dated September 14, 2012 and recorded on November 9, 2012 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2012 079242, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Witness the due execution hereof by the owner and holder of said mortgage on 11-OCT-13.

JPMORGAN CHASE BANK, N.A.

SHANNON SIGGERS Vice President

STATE OF LOUISIANA PARISH OF OUACHITA

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his Document is the property of

On 11-OCT-13, before me appeared SHANNON SIGGERS, to me personally known, who did say that he/she is the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

YOLANDA A. DIAZ - 87401, Notary Public Lifetime Commission

Prepared by/Record and Return to: Lien Release JPMorgan Chase Bank, N.A.

700 Kansas Lane Mail Code LA4-3120 Monroe, LA 71203

Telephone Nbr: 1-866-756-8747

Loan No.: 1632164205 Outbound Date: 10/23/13

MIN:

MERS Phone, if applicable: 1-888-679-6377

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