

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2013 075100

2013 OCT 16 AM 8:54

MICHAEL D. BROWN
RECORDER

RELEASE OF MORTGAGE

0000258808
JUAN A CONTRERAS
PO Date: **10/1/2013**


THIS CERTIFIES that a certain mortgage executed by **JUAN A CONTRERAS AND GLADYS CONTRERAS HUSBAND AND WIFE** to **NATIONAL CITY BANK OF INDIANA** dated **March 16, 2001**, calling for the original principal sum of **(\$104,000.00)**, and recorded on **03/23/2001** in Mortgage Record page and/or Instrument # **2001 020972**, and of the records in the office of the Recorder of **LAKE COUNTY, INDIANA**, is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **11th** day of **October, 2013**.

Tax Parcel ID: _____
Property Address: **9034 CLINE AVE, HIGHLAND, IN - 46322**
LOT: _____
Legal Description: _____

PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK OF INDIANA

By


MICHELLE F PYBURN
Its **MORTGAGE OFFICER**

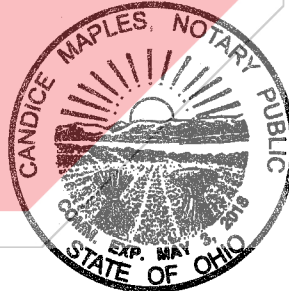
State of **OHIO**)
County of **MONTGOMERY COUNTY**) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **11th** day of **October, 2013**, personally appeared **MICHELLE F PYBURN, MORTGAGE OFFICER, PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK OF INDIANA** who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.
Witness my hand and Notarial Seal


Notary Public
CANDICE MAPLES

This instrument prepared by and
AFTER RECORDING RETURN TO:


CANDICE MAPLES



PNC MORTGAGE (B6-YM14-01-5)
3232 NEWMARK DRIVE, MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O. BOX 8820
DAYTON, OH 45482 -



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CK#
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