2013 074638

STATE OF INDIANAL LAKEICOUNTY FILED FOR RECORD

2013 OCT 11 AM 10: 23

MICHAEL B. BROWN RECORDER

BT 1300-122

AFFIDAVIT OF TRANSFER TO REAL ESTATE
State Form 51408 (R2 / 9-12)
Approved by State Board of Accounts, 2012
INDIANA BUREAU OF MOTOR VEHICLES

INDIANA BUREAU OF MOTOR VEHICLES ATRE Department 100 North Senate Avenue, N417 Indianapolis, IN 46204

INSTRUCTIONS:

Complete in blue or black ink or print form.
 Mail completed application, supporting documents, and the \$20 application fee to the address indicated above.

Section 1 - Manufactured Home of				
Name of Applicant (last, first, middle initial or company name)			ten allambasa landar	
Carl and Bonnie Mulherin Carl Mulherin Boddie &	SHAFEER			
Address (number and street)	City	State	ZIP Code	
10707 S 300 W	Union Mills	IN	46382	
Section 2 Return Packet Addre				
Section D. Return Tacket Adule The Include the name and addressifo which documents should be returned if different		owner.		
Name (last, first, middle initial or company name)			HARAMAN MARKATAN	
Chicago Title Attn Brenda Sohovich- escrow officer				
Address (number and street)	City	State	ZIP Code	
2200 N Main Street	Crown Point	IN	46307	
Sections Manufactured Home Information				
Address (number and street)	City	State	ZIP Code	
10707 S 300 W This Document is the pro-	Union Mills	IN	46382	
County HUD Certification Label Number(s)	perty or			
LaPorte RAD 947703 & RAD 947704 V Recorder!				
Year Name of Manufacturer Serial Number				
1996 Fairmont Homes, Inc	MY97 43242 ABW			
Lienholder Name (if applicable)				
PHH Home Loans, LLC		Louis	ZIP Code	
Lienholder Address (number and street)	City	State		
1 Mortgage Way	Mount Laurel	NJ	08054	
Parcel Number				
461427300008000056				
Legal Description of Real Estate (attach additional sheets if necessary)				
53-14-27-300-008 Rce 208.67 x 626 Ft in SW Cmg 530.5 Ft S of W Qtr Cor S27 T35 R3, 3.00 Ac				
			,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	

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Page 1 of 2

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PEGGY HOLINGA KATONA LAKE COUNTY AUDITOR

######################################	AND				
Section 5 Affestation of Permanent Attachment to Real Estate					
The manufactured home, aforementioned in this application, is permanently attached to real estate, as described in the legal description of the real estate. I swear or affirm that the information I have entered on this form is correct. I understand that making a false statement on this form may constitute the crime of perjury.					
Signature of Applicant	Printed Name	Date Signed (mm/dd/yyyy)			
(al Walhern	Printed Name Bowdie Mulherin	9-12-2013 Date Signed (mm/dd/yyyy)			
Signeture of Applicant	Printed Name	I			
Donne & Kroffer		9-12-2013			
The state of the s					
State of Indiana	} SS:	BRENDA SOHOVICH Porter County (SMACommission Expires			
County of LA Parte	} SS:	December 28, 2014			
Swom to before me, a Notary Public, in and for said County, this _/ス" day of _5cp + _, 20_13_					
Signature	Printed Name	Date (mm/dd/yyyy)			
$\mathcal{L}_{\mathcal{L}}}}}}}}}}$	Brenda Schorich	9-12-2013			
	ARRIDAVITOR TRANSPER TORRE	SLESTAILE ENDINGER THE			
The Indiana Bureau of Motor Vehicles certifies that this manufactured home					
has been "retired" from the Bureau's active		wtv. of			
transactions will be allowed. This Document is the property of					
It is the responsibility of the owner of the manufactured home/real estate, in ecorder.					
accordance with I. C. 9-17-6-15.3, to deliver this document to the county					
auditor for endorsement required by 1.C. 36-2-9-18. Furthermore, it is also the responsibility of the owner of the manufactured home/real estate to record (Seal of the Indiana Bureau of Motor Vehicles)					
this Affidavit of Transfer to Real Estate in the county in which the					
manufactured home/real estate is located.					
In testimony whereof, I and my duly authorized representative execute this certification and affix the seal of the Indiana Bureau of Motor Vehicles.					
This instrument was prepared by the Indiana Bureau of Motor Vehicles. I affirm, under the penalties for perjury, that I have taken reasonable care to reduct each Social Security number in this document, unless required by law.					
Designee of Indiana Bureau of Motory edicles Commissioner Reri Washabaugh (it) Marie Printed Name Keri Washabaugh					

The filing in the appropriate county recorder's office of this completed affidavit with the retired certificate of title, if available, is deemed a conversion of the manufactured home that is attached to real estate by a permanent foundation to an improvement upon the real estate upon which it is located. However, a filing is not required for a person who converts a manufactured home that is attached to real estate by a permanent foundation to an improvement upon the real estate upon which it is located.

EXHIBIT A

LEGAL DESCRIPTION

A PARCEL OF LAND SITUATED IN THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 35 NORTH, RANGE 3 WEST, LAPORTE COUNTY, INDIANA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT A CAST IRON MONUMENT MARKING THE WEST QUARTER CORNER OF SECTION 27, TOWNSHIP 35 NORTH, RANGE 3 WEST, LAPORTE COUNTY, INDIANA; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST (SOUTH 02 DEGREES 00 MINUTES EAST RECORD) ALONG THE WEST LINE OF SAID SECTION 27, A DISTANCE OF 530.50 FEET TO A RAILROAD SPIKE MARKING THE NORTHWEST CORNER OF A 9.00 ACRE PARCEL OWNED BY ALBERT E. AND CAROL GROTT AS RECORDED IN MFR #71-11252 FOR THE POINT OF BEGINNING; THENCE SOUTH 87 DEGREES 55 MINUTES 00 SECONDS EAST (SOUTH 89 DEGREES 55 MINUTES FAST RECORD) ALONG THE NORTH LINE OF SAID PARCEL, A DISTANCE OF 626.00 FEET TO AN IRON PIN MARKING THE NORTH ENORTH LINE OF SAID PARCEL, A DISTANCE OF 626.00 FIET TO AN IRON PIN MARKING THE NORTH 02 DEGREES 00 MINUTES EAST RECORD) ALONG THE EAST LINE OF SAID PARCEL, A DISTANCE OF 208.67 FEET TO AN IRON PIN, THENCE NORTH 87 DEGREES 55 MINUTES 00 SECONDS WEST, A DISTANCE OF 626.00 FEET TO A RAILROAD SPIKE ON THE WEST LINE OF SAID SECTION 27; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST (NORTH 02 DEGREES 00 MINUTES WEST RECORD) ALONG SAID WEST LINE, A DISTANCE OF 208.67 FEET TO THE POINT OF BEGINNING.

