

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2013 074480

2013 OCT 11 AM 9:07


SATISFACTION OF MORTGAGE  
Pursuant to Ind. Code Ann. § 32-29-5-1

MICHAEL B. BROWN  
RECORDER

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from ARTHUR FIELDS AND EARNESTINE FIELDS to BANK ONE, N.A., securing a certain note in the principal sum of \$56,000.00, dated September 22, 2003 and recorded on October 8, 2003 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2003 108393, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

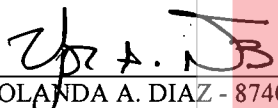
Witness the due execution hereof by the owner and holder of said mortgage on 07-OCT-13.

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A.

  
SHANNON SIGGERS  
Vice President

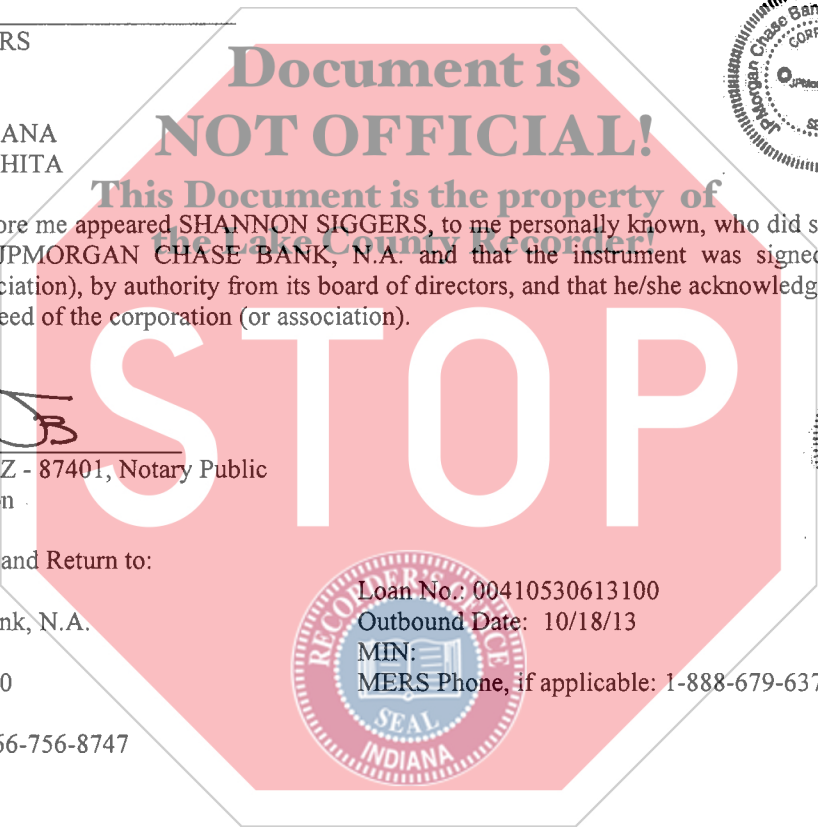
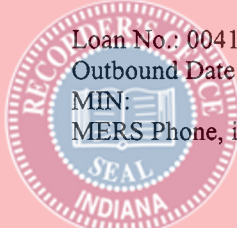
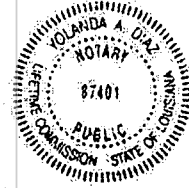
STATE OF LOUISIANA  
PARISH OF OUACHITA

On 07-OCT-13, before me appeared SHANNON SIGGERS, to me personally known, who did say that he/she is the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

  
YOLANDA A. DIAZ - 87401, Notary Public  
Lifetime Commission

Prepared by/Record and Return to:  
Lien Release  
JPMorgan Chase Bank, N.A.  
700 Kansas Lane  
Mail Code LA4-3120  
Monroe, LA 71203  
Telephone Nbr: 1-866-756-8747

Loan No.: 00410530613100  
Outbound Date: 10/18/13  
MIN:  
MERS Phone, if applicable: 1-888-679-6377



IN00  
05/03/2013CB-ML

AMOUNT \$ 12  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 3010563510  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK AD