

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2013 074445

2013 OCT 11 AM 8:44


SATISFACTION OF MORTGAGE
Pursuant to Ind. Code Ann. § 32-29-5-1

MICHAEL B. BROWN
RECORDER

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from PAUL RAMOS to NATIONAL LENDING CENTER, INC., securing a certain note in the principal sum of \$27,300.00, dated March 30, 1998 and recorded on April 3, 1998 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 98023673, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

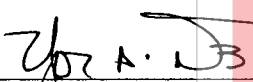
Witness the due execution hereof by the owner and holder of said mortgage on 08-OCT-13.

JPMORGAN CHASE BANK, N.A.


SHANNON SIGGERS
Vice President

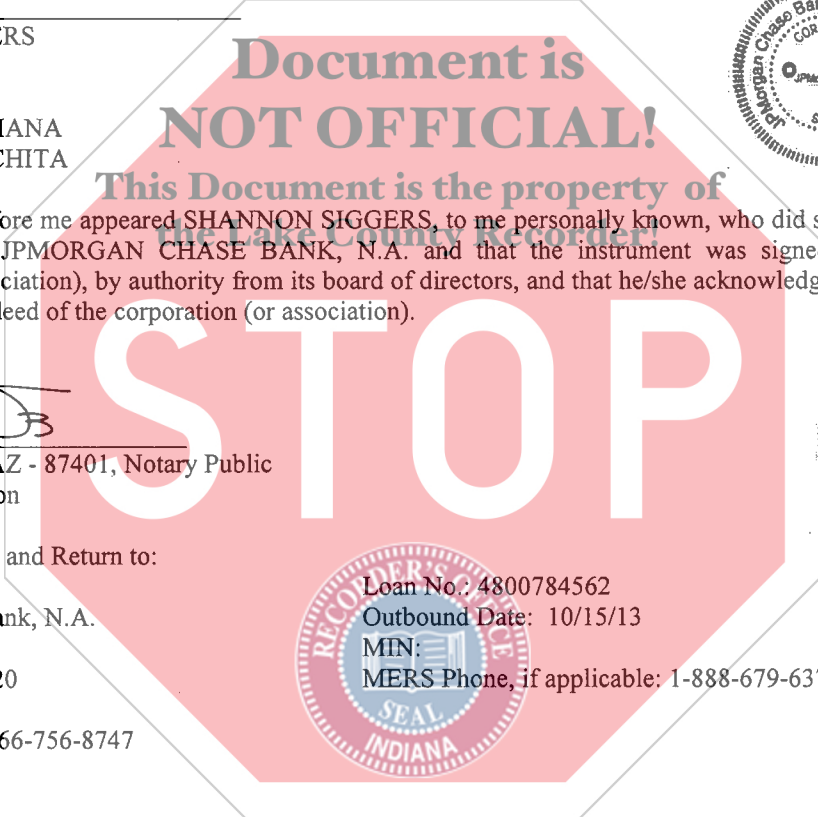
STATE OF LOUISIANA
PARISH OF OUACHITA

On 08-OCT-13, before me appeared SHANNON SIGGERS, to me personally known, who did say that he/she is the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).


YOLANDA A. DIAZ - 87401, Notary Public
Lifetime Commission

Prepared by/Record and Return to:
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747

Loan No.: 4800784562
Outbound Date: 10/15/13
MIN:
MERS Phone, if applicable: 1-888-679-6377



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