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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2013 058934

2013 AUG 12 AM 8:35

MICHAEL B. BROWN
RECORDER

12-0991F-HUD

SHERIFF'S DEED

THIS INDENTURE WITNESSTH, that John Buncich as Sheriff of Lake County, State of Indiana, conveys to MidFirst Bank, 999 N. W. Grand Boulevard, Suite 100, Oklahoma City, OK 73118 (Grantee's Mailing Address), in consideration of the sum of \$35,405.24 Dollars, the receipt of which is hereby acknowledged, made by virtue of a decree judgment, issued from Circuit Court of Lake County, in the State of Indiana, pursuant to the laws of said State on February 1, 2013, in Cause No. 45C01-1205-MF-00191 wherein MidFirst Bank, was the Plaintiff, and Gearldine Fields, et al., were the Defendant(s), in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to wit:

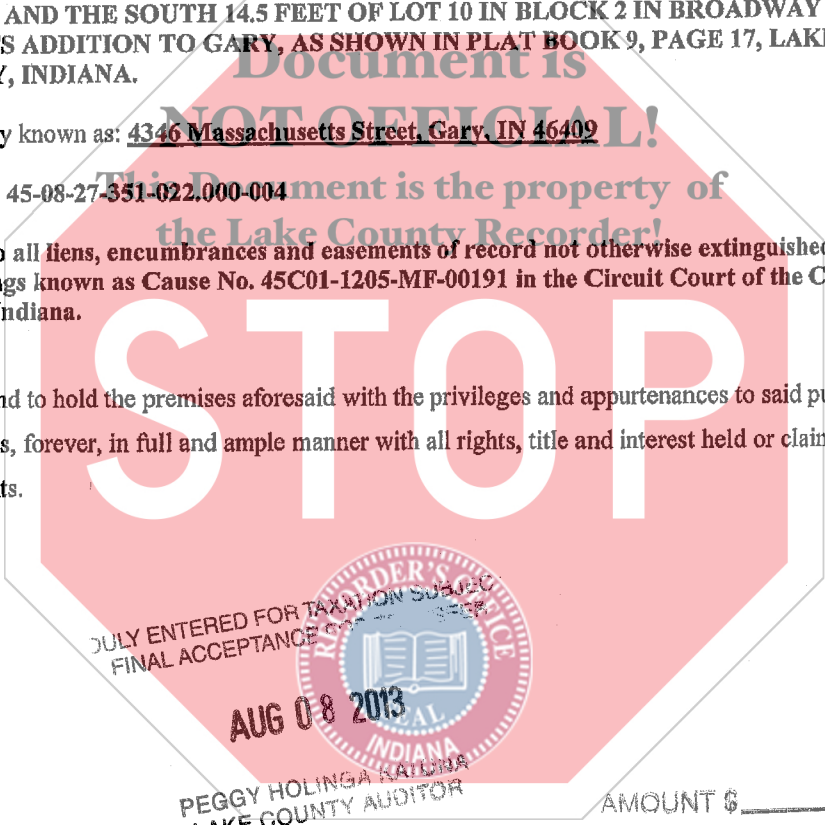
LOTS 11 AND THE SOUTH 14.5 FEET OF LOT 10 IN BLOCK 2 IN BROADWAY HEIGHTS ADDITION TO GARY, AS SHOWN IN PLAT BOOK 9, PAGE 17, LAKE COUNTY, INDIANA.

Commonly known as: 4346 Massachusetts Street, Gary, IN 46409

Parcel #: 45-08-27-351-022.000-004

Subject to all liens, encumbrances and easements of record not otherwise extinguished in the proceedings known as Cause No. 45C01-1205-MF-00191 in the Circuit Court of the County of Lake, Indiana.

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.



24746

AMOUNT \$ 18
CASH _____ CHARGE _____
CHECK # 226156
OVERAGE _____
COPY _____
NON - COM _____
CLERK RA

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IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this 5th day of July, 2013.

STATE OF INDIANA)
COUNTY OF LAKE)

SHERIFF OF LAKE COUNTY INDIANA

) SS:

John Buncich, Sheriff

On the 5th day of July, 2013, personally appeared John Buncich, in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

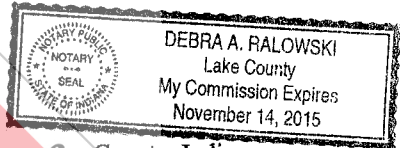
IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

Signature: Debra A. Ralowski

Printed: _____

Notary Public, a resident of _____

My Commission Expires: _____



Document is NOT OFFICIAL!
This Document is the property of the Lake County Recorder!

This instrument was prepared by Andrew M. David, Attorney at Law.

"I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Andrew M. David

Send tax statements to grantee at:	After Recording, Return to:
MidFirst Bank 999 N. W. Grand Boulevard, Suite 100 Oklahoma City, OK 73118	FOUTTY & FOUTTY, LLP Attorney at Law 155 East Market Street, Suite 605 Indianapolis, IN 46204-3219

