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		AFFIDAVIT	SAMPHILLIAN BLEDE MANTHY CLANICAPI (A.	STATE OF INDIANA LAKE COUNTY FILED FOR RECORD
*	s.	2013 022204	e-villaganou-to-ir-con	2013 MAR 26 AM 9: 49
	STATE OF INDIANA	)  SS:		MICHAEL B. BROWN RECORDER
	COUNTY OF LAKE	·)		The state of the s

Kathryn Burkhart, being first duly sworn upon oath, deposes and says:

1. That Robert Lee Lusco Sr. died on January 18, 2011.

2. That Robert Lee Lusco Sr. and Minnie Lusco were duly and legally married at the time

they accounted title as husband and wife to the following described real estate:

PARCED!:

The South 300 feet of the North 575 feet of the East 100 feet of the West 1788.41 feet of

The South 300 feet of the North 575 feet of the East 100 feet of the West 1788.41 feet of the North ½ of the Southwest ¼ of Section 21, Township 34 North, Range 8 West of the 2nd pand, in Lake County, Indiana.

Parcel #45-16-21-326-003.000-041
3. That the marital relationship which existed between them at the time they acquired title to said real estate remained in effect and unbroken until the date of his death.

4. That all of the assets of said decedent which would be includable for Federal Estate Tax purposes, including joint bank accounts and life insurance on decedent's life were not Sufficient to necessitate payment of Federal Estate Tax.

Further affiant sayeth not.

STATE OF INDIANA

STATE OF INDIANA

SUBSCRIBED AND SWORN to before me, the undersigned, a Notary Publicial And Yor and Yo

said County and State, personally appeared Kathryn Burkhart and acknowledged execution of

the foregoing to be her voluntary act and will for the purpose expressed

1205348



My non com

A720 14 Low Cor Chr



My Commission Expires:

8/3/17

Notary Public

CORIXALE

Printed Name

County of Residence:

Jaspel

## Document is NOT OFFICIAL!

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## STOP

THIS INSTRUMENT PREPARED BY MCMAHAN LAW FIRM, 1360 OHIO STREET, P.O. BOX 3105, TERRE HAUTE, INDIANA 47803, TELEPHONE NUMBER (812) 235-2800.

## **EXHIBIT A**

PARCEL 2:

PART OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 34 NORTH, RANGE 8 WEST OF THE 2ND P.M., DESCRIBED AS COMMENCING AT A POINT 1788.41 FEET EAST OF THE NORTHWEST CORNER OF SAID SOUTHWEST 1/4 OF SECTION 21; THENCE EAST 200 FEET, MORE OR LESS, TO THE NORTHEAST CORNER OF THE WEST 40 ACRES OF THE EAST 1/2 OF THE SOUTHWEST 1/4; THENCE SOUTH ALONG THE EAST LINE OF SAID WEST 40 ACRES OF THE EAST 1/2 OF THE SOUTHWEST 1/4, 575 FEET; THENCE WEST 200 FEET, MORE OR LESS, TO A POINT SOUTHERLY OF PLACE OF BEGINNING; THENCE NORTH 575 FEET AND PARALLEL WITH THE EAST LINE OF SAID WEST 40 ACRES OF THE EAST 1/2 THE SOUTHWEST 1/4 TO THE PLACE OF BEGINNING, IN LAKE COUNTY, INDIANA.

