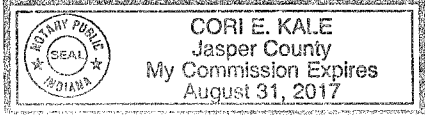


WITNESS MY HAND AND SEAL this 21 day of March 2013.



Notary Public

Cori E. Kale

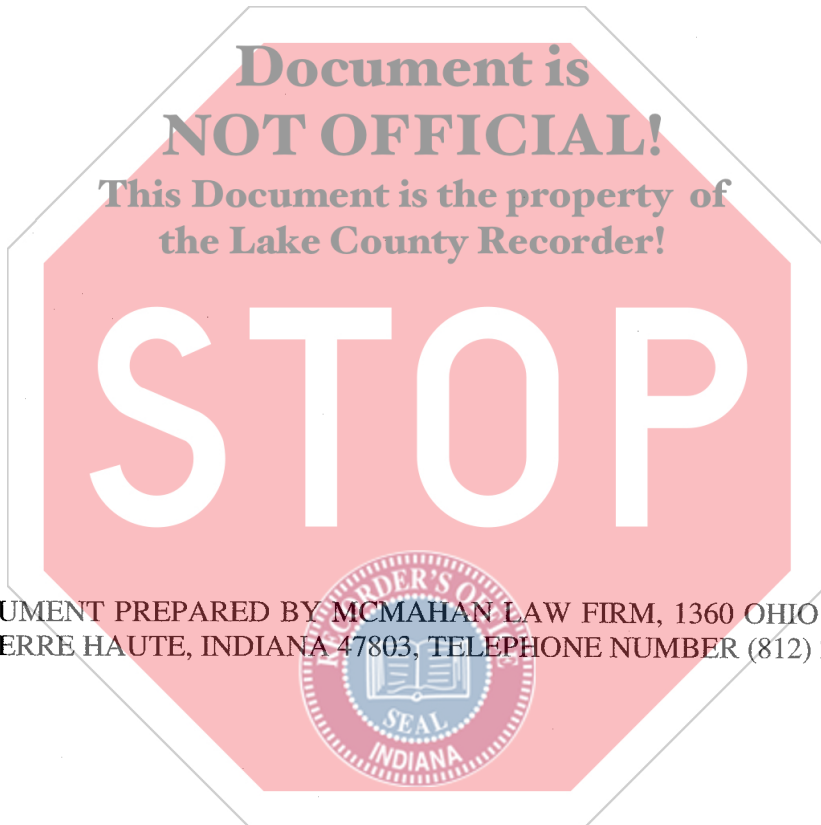
Printed Name

My Commission Expires:

8/31/17

County of Residence:

Jasper



THIS INSTRUMENT PREPARED BY MCMAHAN LAW FIRM, 1360 OHIO STREET, P.O. BOX 3105, TERRE HAUTE, INDIANA 47803, TELEPHONE NUMBER (812) 235-2800.

EXHIBIT A

PARCEL 2:
PART OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 34 NORTH, RANGE 8 WEST OF THE 2ND P.M., DESCRIBED AS COMMENCING AT A POINT 1788.41 FEET EAST OF THE NORTHWEST CORNER OF SAID SOUTHWEST 1/4 OF SECTION 21; THENCE EAST 200 FEET, MORE OR LESS, TO THE NORTHEAST CORNER OF THE WEST 40 ACRES OF THE EAST 1/2 OF THE SOUTHWEST 1/4; THENCE SOUTH ALONG THE EAST LINE OF SAID WEST 40 ACRES OF THE EAST 1/2 OF THE SOUTHWEST 1/4, 575 FEET; THENCE WEST 200 FEET, MORE OR LESS, TO A POINT SOUTHERLY OF PLACE OF BEGINNING; THENCE NORTH 575 FEET AND PARALLEL WITH THE EAST LINE OF SAID WEST 40 ACRES OF THE EAST 1/2 THE SOUTHWEST 1/4 TO THE PLACE OF BEGINNING, IN LAKE COUNTY, INDIANA.

Parcel #45-16-21-326-004.000-041

