CHARLES Applicable REPORT OF SEPARATION FROM THE REPORT OF SEPARATION FROM THE								$\frac{1}{2}$	
Cmr.			S OF THE UNITED STATES			A]	RMY 1624	8	
SEPARATION DATA	1. LAST NAME-FIRST NAME-MIDDLE NAME		2. SERVICE NUMBER	2.40	3. GRADE—RATE—RANK AND DATE 4. COMPONENT AND BRANCH OF APPOINTMENT OR CLASS				
	Krieter Albert	Andrew	ps55 060)25Jan 5		<u>; y</u>	
	S. QUALIFICATIONS SPECIALTY NUMBER OR SYMBOL RELATED CIVILIAN C	CCUPATION AND D.O.T. NUMBER			TE OF SEPARATI		.*		
	s. REASON AND AUTHORITY FOR SEPARATION SR615-363-5 & DA P. PLACE OF SEPARATION P. PLACE OF S								
	1	Camp Lucas, Sault Ste Marie, Mich							
	Cir 47 dtd: 6 June 1952 10. DATE OF BIRTH 11. PLACE OF BIRTH (City and State)		12. DESCRIPTION						
	16 Apr 28 Crown	Point, Ind.			°Brown	color eyes	"6"3" "220)	
SELECTIVE SERVICE DATA	13. REGISTERED YES NO SELECTIVE SERVICE HUMBER	14. SELECTIVE SERVICE LOCA					DAY MONTH Y	YEAR	
	x 12432857 No. 43, Crown Point, Lake Co., Ind 1 Dec 50								
	YES NO COMPONENT AND BRANCH OR CLASS		cognizant district or area command Fifth Army				N		
	17. MEANS OF ENTRY OTHER THAN BY INDUCTION	T. À	1 7110	I ALTHY		18. GRADE-RATE	OR RACK AT TIME OF ENTRY		
SERVICE DATA	ENLISTED NA REENLISTE	COMMISSION			INACTIVE DUTY		Recruit		
	19. DATE AND PLACE OF ENTRY INTO ACTIVE SERVICE 20. HOME ADDRESS AT TIME OF ENTRY INTO ACTIVE SERVICE (St., R.F.D., County, City and Sta							late)	
	1 Dec 50 Indian	apólis, Ind.	RR #1.	1	1		diana	\perp	
	STATEMENT OF SERVICE			B. MONTHS	C. DAYS EN	ILISTMENT, IF ANY	Cn		
	21. NET (NA) SERVICE COMPLET 22. NET SERVICE.COMPLETED FOR PAY PURPOSES THIS	ED FOR PAY PURPOSES EXCLUDING TH	IS PERIOD	9	2 "	None	YEAR AMOUNT		
	23. OTHER SERVICE (Act of 16 June 1942 as ame		ses O	0	 	. FOREIGN AND/OR SEA	SERVISO		
	24. TOTAL NET-SERVICE COMPLETED FOR PAY PURPOSE	ī\$	1	9	2 "	MON	NTHS NATS 28	3	
	27. DECORATIONS, MEDALS, BADGES, COMMENDATIONS								
	Korean Service Medal w/ l Bronze Campaign Star UN Service Medal								
	28. MOST SIGNIFICANT DUTY ASSIGNMENT 29. WOUNDS RECEIVED AS A RESULT OF ACTION WITH ENEMY FORCES (Place and date, if known)								
	B Btry 8TH AAA BN(AW/(SMBL)	N	one			~		
	Camo Lucas Michig		ont is						
	30. SERVICE SCHOOLS OR COLLEGES, COLLEGE TRAINIPOST-GRAD, COURSES SUCCESSFULLY COMPLETED	NG COURSES AND/OR	From-To)		OR COURSE	COMPLETED T	AIHING COURSES AUCCESSE	ФГГ А	
	W .	NOT OF	12120	2 400	MOP \$30	00,00	2 Sept of the control	i	
	Wane	OF FLIGIBILITY NO.	FOR THE FUTUR	E (REOUSE	REMAKTNO			7	
'	FOR CONVENIENCE A CERTIFICATE	NISTRATION TO BE TILE III	OF THE SERV	SON TO A	gent Fi	inance Off	iceno	=	
	ANY GUARANTY OR INSURANCE	NDED THAT MAY BE AVOID	Decor	rder!		75 5	S S S S S S S S S S S S S S S S S S S	E.	
1	FOR CONVENIENCE A CERTIFICATE FOR CONVENIENCE A CERTIFICATE ISSUED BY THE VETERANS ADMI ISSUED BY THE VETERANS ADMI INSTRANCE INSTRUMENT ACT OF 1944, AS AME INSTRUMENT ACT OF 1944, AS AME WHOM THIS SEPARATION PAPER ISSUERANCE INFORMATION	WAS ISSUED					2. S	<u>.</u>	
AUTHENTICATION INSURANCE AND PAY DATA	GOVERNMENT INSURANCE INFORMATION payable to the Treasurer of the United States. Jurisdiction of area in which you maintain your Veterans Administration, Washington 25, D. C.							orders having	
	policy number(s), it known.					idress for insurance	purposes, service number	er and	
	32. KIND OF INSURANCE (amount and premium	. L. I.		LLOTMENT DISC	<u> </u>		EXT PREMIUM DUE		
	\$10,000(\$6,60)	NONE	Waive		NAME AND SYM		ember		
		\$36 • 48	11	. KIN			. 215-591B	ء ا	
	30. REMARKS (Continue on reverse)		1 11	12.	39. SIGNA	TURE OF OFFICER AUTH	ORIZED TO SIGN		
	Blood Group "A"	THILL	William .		1 an	100	+10.		
TIC.	No days lost under	Section 6a,				ADE AND TITLE (Type	Yulle	\rightarrow	
THE	The Day Death DO (D)	0 100 51	MC	M 195	T TOTAL	/		те л	
AU	Item 3-Pvt E-2 (P)	2 Apr 51			Perso		EEN,WOJG,U icer	, OA	
PERSONAL DATA	40. V.A. BENEFITS PREVIOUSLY APPLIED FOR (Speci	fy type)						\equiv	
	COMPENSATION, PENSION, INSURANCE BENEFITS, ETC. None NA								
	41. DATES OF LAST CIVILIAN EMPLOYMENT: 42. MAIN CIVILIAN OCCUPATION 43. HAME AND ADDRESS OF LAST CIVILIAN EMPLOYER FROM 10 10 17 17 17 18 17 18 19 10 10 10 10 10 10 10 10 10							,	
		Farmhand, Dair AL STATUS 46. NON-SERVICE EDUCA			eter oleted)	(F)Crown	Point, Ind	1	
	YES NO	GRAM- HIGH COL- MAR SCHOOL LEGE	DEGREE (S)	•	DIAM	R COURSE OR FIELD			
ERS(Sin	ngle 8 1				Vocation	nal	_	
Δ.	47. PERMANENT ADDRESS FOR MAILING PURPOSES AFTER SEPARATION (St., R.F.D., County, City and State)				48. SIGNATURE OF PERSON BEING SEPARATED				
	See Item #QO		albert HK riter						
				-		• •	nuces)		
L) FORM 214 INDIVI	DUAL'S COPY (TO BE DEL	IVERED TO THE	INDIVIDUA	L BEING SI	EPARATED)		- 1	

Michael B. Brown

Recorder of Deeds Lake County Indiana 2293 North Main Street Crown Point, In 46307 219-755-3730 fax: 219-648-6028

Certification Letter

State of Indiana) County of Lake)

This is to certify that I, Michael B. Brown, Recorder of Deeds of Lake County, Indiana am the custodian of the records of this office, and that the foregoing is a full, true and complete copy of a UNITED STATES ARMY DISCHARGE OF KRIÈTER, ALBERT ANDREW the Lake County Recorder! as recorded as **Document Number # 2013-058542** as this said document was present for the recordation when MICHAEL B. BROWN was Recorder at the time of filing of said document **2013** Dated this day of Michael B. Brown, Recorder of Deeds @

Lake County Indiana

Form # 0023 Revised 5/2002

Lake County Recorder- Michael B. Brown -2293 North Main Street- Crown Point, Indiana 46307 219-755-3730



