

2013 058500

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2013 AUG -8 AM 9:51

MICHAEL B. BROWN
RECORDER

SATISFACTION OF MORTGAGE
Pursuant to Ind. Code Ann. § 32-29-5-1

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of record of a certain mortgage from ERIC J GOLDENBERG AND BARRY D ROTH to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WACHOVIA MORTGAGE CORPORATION, securing a certain note in the principal sum of \$191,900.00, dated June 17, 2004 and recorded on June 25, 2004 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2004 053767, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Witness the due execution hereof by the owner and holder of said mortgage on 05-AUG-13.

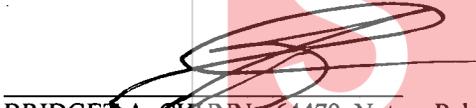
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.


VICKI STRICKLAND
Vice President

STATE OF LOUISIANA
PARISH OF OUACHITA

This Document is the property of
the Lake County Recorder!

On 05-AUG-13, before me appeared VICKI STRICKLAND, to me personally known, who did say that he/she is the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).


BRIDGET A. CHUNN - 64479, Notary Public
Lifetime Commission

Prepared by/Record and Return to:
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747



Loan No.: 1978636283
Outbound Date: 08/15/13
MIN: 100013700075424166
MERS Phone, if applicable: 1-888-679-6377



IN00
05/03/2013CB-ML

AMOUNT \$ 12.60
CASH _____ CHARGE _____
CHECK # 3080150212
OVERAGE _____
COPY _____
NON-COM _____
CLERK M-E