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2013 058337

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2013 AUG -7 PM 2:15
Project A to East & Avenue H
Parcel 9
Dec No 0810299
MICHAEL B BROWN
RECORDER

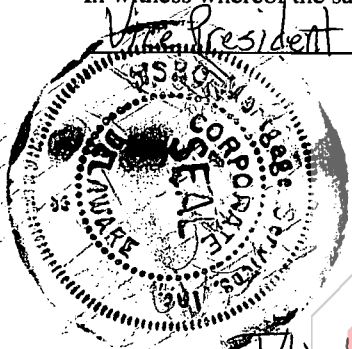
PARTIAL RELEASE OF MORTGAGE

This is to certify that a certain mortgage executed by Raymond Hernandez, to Mercantile Mortgage Company, dated December 14, 2006, in the sum of \$189,000.00 recorded in Mortgage Record, Instrument Number 2006 113182, of the records Lake County, Indiana, transferred to HSBC Mortgage Services, is hereby released upon the following described real estate in Lake County Indiana:

See Attached Exhibit "A"

Said Mortgage remains in full force and effect as to the remainder of real estate therein described.

In witness whereof the said HSBC Mortgage Services has caused this partial release of mortgage to be signed by its Vice President (Officer) and its seal attached thereto this 7th day of August, 2013



Document is NOT OFFICIAL
This Document is the property of the Lake County Recorder

HSBC Mortgage Services (Mortgagee)

BY: James Taylor (Signature)

James Taylor (Printed Name and Title)

Vice President
Administrative Services Division

STATE OF Illinois)
COUNTY OF DuPage)) SS:

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared James Taylor, known to me to be the Vice President, of HSBC Mortgage Services, and acknowledged the execution of the above partial release of mortgage as and for the act and deed of the said HSBC Mortgage Services.

Witness my hand and notarial seal this 2nd day of August, 2013

Thomas D Thomas
Notary Public (Signature)



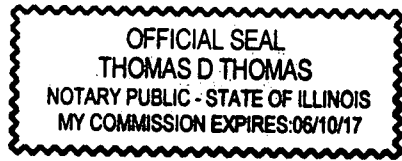
Thomas D Thomas
Notary Public (Printed Name)

My commission expires 6/10/17

My County of residence is DuPage

This instrument was prepared by Ronald L. Francis

State Form 10665 (R/1-89)



\$18
CS
Ca

EXHIBIT "A"

PARCEL 9

S. Arbogast Street & Avenue H

Tax I.D.: 45-11-02-451-005.000-006

Sheet: 1 of 2

A part of the Southwest Quarter of the Southeast Quarter of Section 2, Township 35 North, Range 9 West, Lake County, Indiana, a part of the grantor's land described in Document No. 2004-072402 in the Office of the Lake County Recorder, lying within the right of way lines depicted on the attached Right of Way Parcel Plat marked Exhibit "B", described as follows: Commencing at the southwest corner of said section, designated as point "701" on said plat; thence North 87 degrees 08 minutes 55 seconds East (bearings based on Document No. 2011-017546, Office of said Recorder) 2,664.09 feet along the south line of said section to the southwest corner of said quarter section; thence continuing North 87 degrees 08 minutes 55 seconds East 839.52 feet along said south line to the southwest corner of the grantor's land and the point of beginning of this description: thence North 2 degrees 51 minutes 05 seconds West 32.22 feet along the west line of the grantor's land; thence North 87 degrees 13 minutes 15 seconds East 21.16 feet to the point designated as "2121" on said plat; thence South 78 degrees 44 minutes 34 seconds East 41.23 feet to the point designated as "2122" on said plat; thence North 87 degrees 13 minutes 15 seconds East 90.00 feet to the point designated as "2123" on said plat; thence North 56 degrees 15 minutes 26 seconds East 29.15 feet to the point designated as "2124" on said plat; thence North 7 degrees 14 minutes 13 seconds East 30.97 feet to the point designated as "2137" on said plat; thence North 14

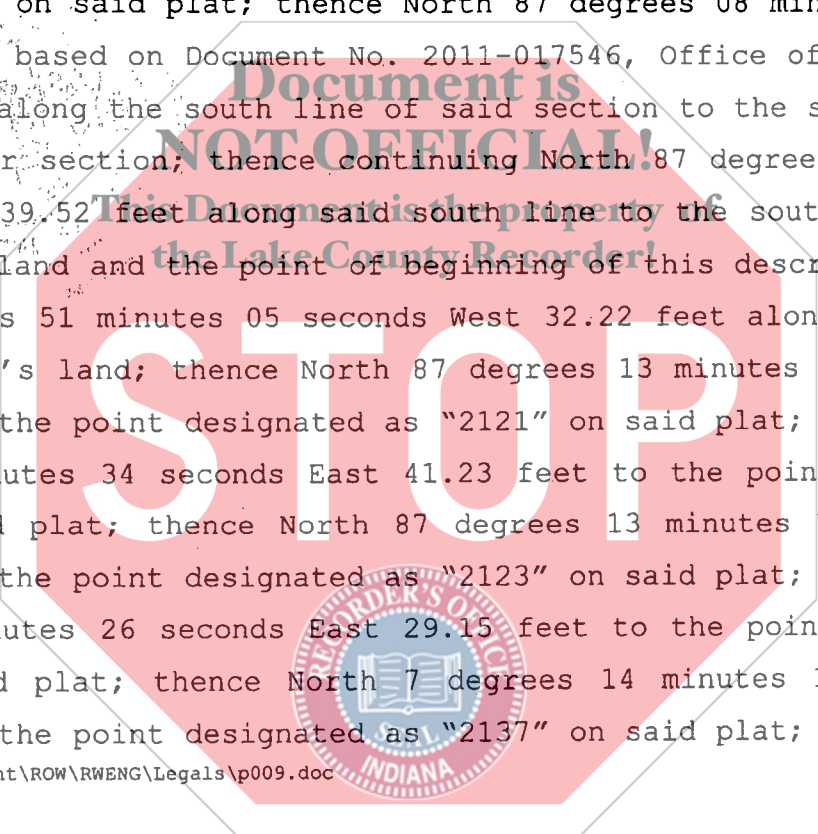


EXHIBIT "A"

PARCEL 9

S. Arbogast Street & Avenue H

Tax I.D.: 45-11-02-451-005.000-006

Sheet: 2 of 2

degrees 05 minutes 49 seconds West 129.72 feet to the north line of the grantor's land; thence North 87 degrees 08 minutes 55 seconds East 44.55 feet along said north line to the centerline of South Arbogast Street; thence South 17 degrees 06 minutes 35 seconds East 200.90 feet (3.04 chains per said Document No. 2004-072402) along the centerline of said South Arbogast Street to the south line of said section; thence South 87 degrees 08 minutes 55 seconds West 250.33 feet (3.76 chains per said Document No. 2004-072402) along said south line to the point of beginning and containing 0.343 acres, more or less, inclusive of the presently existing right of way which contains 0.106 acres, more or less.

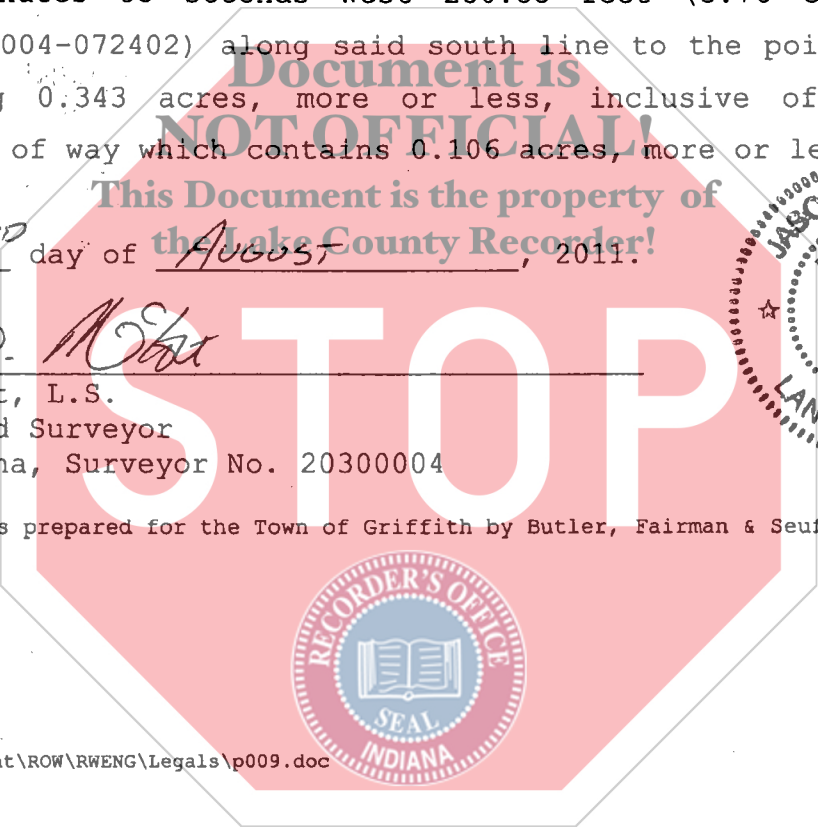
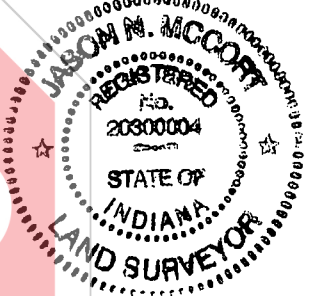
Document is NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

Given this 2ND day of August, 2011.

Jason N. McCort

Jason N. McCort, L.S.
Registered Land Surveyor
State of Indiana, Surveyor No. 20300004



This description was prepared for the Town of Griffith by Butler, Fairman & Seufert, Inc.

PARCEL NO. : 9
 PROJECT NO. : 0810299
 ROAD NAME : S. ARBOGAST ST.
 COUNTY : LAKE
 SECTION : 2
 TOWNSHIP : 35 N.
 RANGE : 9 W.

OWNER : HERNANDEZ, RAYMOND
 DOCUMENT NO. 2004-072402, DATED 08/13/2004

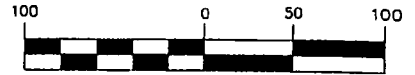
DRAWN BY: RML 07/17/2011
 CHECKED BY: JNM 07/27/2011
 SCALE: 1" = 100'
 SHEET 1 OF 1

 HATCHED AREA IS THE APPROXIMATE TAKING

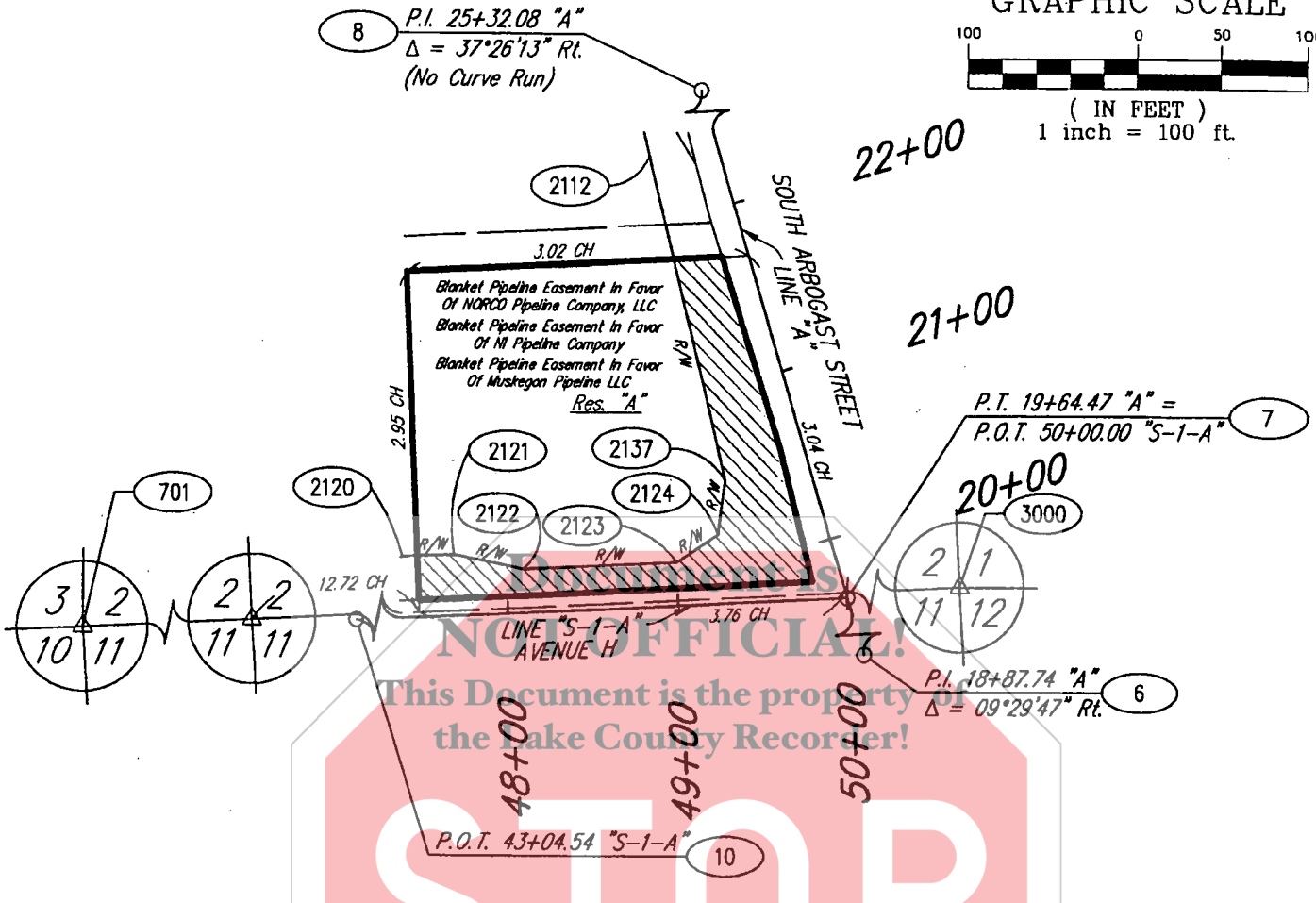
THIS PLAT WAS PREPARED FROM INFORMATION OBTAINED FROM THE RECORDER'S OFFICE AND OTHER SOURCES WHICH WERE NOT NECESSARILY CHECKED BY A FIELD SURVEY.

EXHIBIT "B"

GRAPHIC SCALE



(IN FEET)
 1 inch = 100 ft.



PARCEL COORDINATE CHART

POINT	STATION	OFFSET	CL	NORTH	EAST
2112	22+40.00	40.00 Lt.	"A"	10251.5888	9880.7875
2120	47+40.00	35.00 Lt.	"S-1-A"	10022.3729	9738.6875
2121	47+70.00	35.00 Lt.	"S-1-A"	10023.6275	9768.6323
2122	48+10.00	25.00 Lt.	"S-1-A"	10015.7785	9809.0701
2123	49+00.00	25.00 Lt.	"S-1-A"	10020.1422	9898.9642
2124	49+25.00	40.00 Lt.	"S-1-A"	10038.3387	9923.2075
2137	20+50.00	50.00 Lt.	"A"	10067.0554	9927.1083
3000	SE Cor. Sec. 2	Calc. Cor.		10081.3879	11571.4150

SEE LOCATION CONTROL ROUTE SURVEY PLAT FOR POINTS: 8, 7, 8, 10 & 701

NOTE: STATIONS AND OFFSETS CONTROL OVER BOTH NORTH AND EAST COORDINATES AND BEARINGS AND DISTANCES

SURVEYORS STATEMENT

To the best of my knowledge and belief, this plat, together with the "Location Control Route Survey Plat" recorded as Instrument #2011017546 in the Office of the Recorder of LAKE County, Indiana, (incorporated and made a part hereof by reference) comprise a Route Survey executed in accordance with Indiana Administrative Code 865 IAC 1-12, ("Rule 12").

ROUTE SURVEY PLAT

Prepared for - TOWN OF GRIFFITH
 by Butler, Fairman and Seufert, Inc. (Job #4952.0601)

Project = 4952.0601 07-28-11 AT 15:29 CVS 1
 U: \4952\ProDevelopment\ROW\RWENG\CalculationDrawings\Landplats\Par.009.dwg

Jason N. McCort 8/2/2011
 Jason N. McCort Date
 L.S. 20300004

