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2013 058297

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
2013 AUG -7 AM 11:30  
MICHAEL B. BROWN  
RECORDER

**CORPORATE ASSIGNMENT OF MORTGAGE**

Lake, Indiana  
SELLER'S SERVICING #:2019711270 "MONIUSZKO"  
MERS #: 100022404499853857 SIS #: 1-888-679-6377

Date of Assignment: July 24th, 2013  
Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HSBC MORTGAGE CORPORATION (USA), ITS SUCCESSORS AND ASSIGNS at PO BOX 2026, FLINT, MI 48501-2026  
Assignee: HSBC BANK USA, N.A. at ONE HSBC CENTER, BUFFALO, NY 14203

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC is at 1901 E Voorhees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026

Executed By: STEPHEN L MONIUSZKO, A SINGLE MAN To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HSBC MORTGAGE CORPORATION (USA), ITS SUCCESSORS AND ASSIGNS  
Date of Mortgage: 11/01/2007 Recorded: 11/21/2007 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2007 092615 In the County of Lake, State of Indiana.

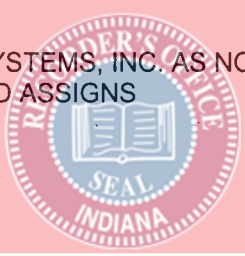
Property Address: 1643 NORTH INDIANA PLACE, GRIFFITH, IN 46319

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$121,500.00 with interest, secured thereby, with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HSBC MORTGAGE CORPORATION (USA), ITS SUCCESSORS AND ASSIGNS  
On July 24th, 2013

By: James M. Maher III  
James M Maher III, Assistant Secretary

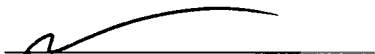


AMOUNT \$ 14-  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 2013530692  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK KC

STATE OF New York.  
COUNTY OF Erie

On the 24th day of July in the year 2013 before me, the undersigned Notary Public in and for said State, personally appeared James M Maher III, Assistant Secretary, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

WITNESS my hand and official seal,



DANIEL HERINGTON  
Notary Expires: 09/22/2016 #01HE6193739  
Qualified in Erie County



**Document is NOT OFFICIAL!**

(This area for notarial seal)

**This Document is the property of the Lake County Recorder!**

This instrument was prepared by:

David Siwa, PHH Mortgage Corporation (PHHM) 220 Northpointe Pkwy, Amherst, NY 14228

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. David Siwa.

When Recorded Return To:

Legal Entity Review Department, PHH Mortgage Corporation (PHHM) 220 Northpointe Pkwy, Amherst, NY 14228

