

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2013 058290

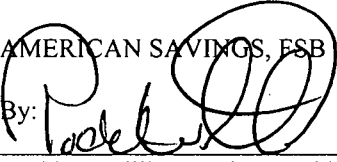
2013 AUG -7 AM 11:29

MICHAEL B. BROWN  
RECORDER

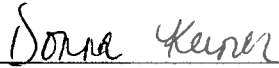
**SATISFACTION OF MORTGAGE**

This certifies that a certain Mortgage executed by **Linda M Petroff**, to AMERICAN SAVINGS, FSB, on the **6<sup>th</sup> of September, 2012**, in the amount of **\$65,000.00**, and recorded on the **18<sup>th</sup> of September, 2012**, as Document No. **2012 065296**, in **Lake County, Indiana**, has been fully paid and satisfied and the same is hereby released.

WITNESS our hands and seal, this **17th of July, 2013**.

AMERICAN SAVINGS, FSB  
By:   
Todd C. Williams, Vice President

ATTEST:

  
Donna Kerner, Loan Processor

STATE OF INDIANA )  
COUNTY OF LAKE )

**Document is NOT OFFICIAL!**  
**This Document is the property of the Lake County Recorder!**

Before me, the undersigned, a Notary Public in and for said County and State, on this **31<sup>st</sup> day of July, 2013**, personally appeared **Todd C. Williams, Vice President**, and **Donna Kerner, Loan Processor**, for and on behalf of **AMERICAN SAVINGS, FSB**, and acknowledged the execution of the foregoing Satisfaction of Mortgage.

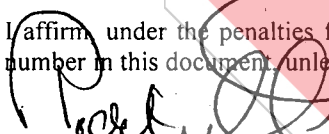
WITNESS MY HAND and official seal:

  
Lisa Ann Penman, Notary Public

My Commission Expires: 02/07/2020  
County of Residence: Lake

LISA ANN PENMAN  
NOTARY PUBLIC  
SEAL  
LAKE COUNTY, STATE OF INDIANA  
COMMISSION EXPIRES FEB 7, 2020

I affirm, under the penalties for perjury, that I have taken reasonable care to ensure the accuracy of the information provided in this document, unless required by law.

  
Todd Williams, Vice President

PREPARED BY TODD C. WILLIAMS OF AMERICAN SAVINGS, FSB, LENDER

RETURN TO: American Savings, FSB 7880 Wicker Avenue, Saint John, IN 46373

AMOUNT \$ 12-  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 64997  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK KC