STATE OF INDIA (1)

LAKE COUNTY

FILED FOR RECORD

2013 058131

2013 AUG -7 AM 10: 1 I

MICHAEL B. BROWN RECORDER

SATISFACTION OF MORTGAGE Pursuant to Ind. Code Ann. § 32-29-5-1

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of record of a certain mortgage from TODD E HENSON AND SHAON L HENSON to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HORIZON BANK, NATIONAL ASSOCIATION, securing a certain note in the principal sum of \$143,100.00, dated December 18, 2007 and recorded on December 28, 2007 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2007 101203, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Witness the due execution hereof by the owner and holder of said mortgage on 02-AUG-13.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

CAROLYN PREIS Vice President Document is NOT OFFICIAL!

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STATE OF LOUISIANA PARISH OF OUACHITA This Document is the property of the Lake County Recorder!

On 02-AUG-13, before me appeared CAROLYN PREIS, to me personally known, who did say that he/she is the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

BRIDGET A. CHUNN - 64479, Notary Public Lifetime Commission

Prepared by/Record and Return to: Lien Release JPMorgan Chase Bank, N.A. 700 Kansas Lane Mail Code LA4-3120 Monroe, LA 71203

Telephone Nbr: 1-866-756-8747

Loan No.: 1023296124 Outbound Date: 08/13/13 MIN: 100272620040042792

MERS Phone, if applicable: 1-888-679-6377

IN00 05/03/2013CB-ML

AMOUNT \$ 12-00
CHECK # 3080 153548
OVERAGE
NON-COM M.E