2013 058100

STATE OF INDIAN FILED FOR RECORD 2013 AUG -7 AM 9:49 MICHAEL B. BROWN

SPECIAL WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS: That Fannie Mae A/K/A Federal National Mortgage Association organized and existing under the laws of the United States of America, as hereinafter referred to as "Grantor", for the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby give, grant, bargain, sell and convey to Anthony Whitehead, hereinafter referred to as "Grantee", the following described real estate located in Lake County, State of Indiana, to-wit:

LOT 100, IN CRESCENT LAKE UNIT #2, AN ADDITION TO THE TOWN OF MERRILLVILLE, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 51, PAGE 77, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

More commonly known as: 4051 West 75th Place, Merrillville, IN 46410. Parcel #: 45-12-18-378-006.000-030 at is the property of

the Lake County Recorder!

Subject to taxes for the year 2012 due and payable in May and November, 2013, and thereafter, and subject also to easements and restrictions of record.

TO HAVE AND TO HOLD said premises with the appurtenances thereto, and all rents, issues and profits thereof to the said Grantee, its successors and assigns, forever. And the said Grantor does for itself, its successors and assigns, covenant with the said Grantee, its successors and assigns, that the said premises are free and clear from all encumbrances whatsoever, by, from, through or under the said Grantor, except current taxes and assessments due and payable in May and November, 2013 and thereafter, and easements and restrictions of record, and that the said Grantor will forever warrant and

DULY ENTERED FOR TAXATION SUBJECT FINAL ACCEPTANCE FOR TRANSFER

AUG 0 6 2013

PEGGY HOLINGA KATONA LAKE COUNTY AUDITOR

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defend the same, with the appurtenances thereunto belonging, unto said Grantee, its successors and assigns, against the lawful claims of all persons claiming by, from, through or under the said Grantor, except as stated above.

The undersigned person executing this Deed on behalf of said Grantor corporation represents and certifies that that he/she has been duly empowered and authorized by proper Resolution of the Board of Directors of said corporation to execute and deliver this Deed, that the Grantor corporation has full corporate capacity to convey the real estate described herein, and that all necessary corporate action for the making of such conveyance has been taken and done.

IN WITNESS WHEREOF, the said Fannie Mae A/K/A Federal National Mortgage Association has caused this deed to be executed this 30 day of 3, 2013

This Document is the property of

the La Fannie Mae A/K/A Federal National Mortgage Association

SIGNATURE

By Barry T. Barnes, Partner

Feiwell & Hannoy, P.C. Attorneys in Fact for

Fannie Mae A/K/A Federal National Mortgage Association under Power of Attorney recorded April 8, 2009

as Instrument No. 2009022736



) SS
COUNTY OF MARION)
Before me, a Notary Public in and for said County and State, personally appeared Barry T. Barnes of Feiwell & Hannoy, P.C. as POA for Fannie Mae A/K/A Federal National Mortgage Association, who acknowledged the execution of the foregoing Special Warranty Deed, and who, having been duly sworn, stated that the representations therein contained are true and correct, to the best of his knowledge, information and belief.
N WITNESS WHEREOF, I have hereunto set my hand and Notarial Seal this 30 day of
My Commission Explies 01/13/2016 My County of Residence Oblic FFICIAL! My County of Residence Oblic
Mail Tax Statements: Anthony Whitehead Mailing Address: 4051 W. 7542 Pl. Mercilvile, TN 46410 Mercilvile, TN 46410
This instrument prepared by Barry T. Barnes, Attorney at Law.
I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.
Printed: A Na. b.H

Return original deed to Statewide Title Company, Inc., Escrow Dept., 6525 East 82nd Street, Suite 110, Indianapolis, IN 46250. (13000474-C)