

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2013 057876

2013 AUG -7 AM 8:45

When Recorded Mail To:
Pentagon Federal Credit Union
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

MICHAEL B. BROWN
RECORDER

Loan #: 1008033762

RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by **JOHN NEWLIN AND SUMMER NEWLIN** to **PENTAGON FEDERAL C.U.**, dated on 09/13/2010, and recorded in Book , Page , and/or Instrument # 2010 055364 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated on 7/29 /2013 (MM/DD/YYYY).
PENTAGON FEDERAL CU

By: K Sam
Kimberly Samonte
VICE PRESIDENT

All Authorized Signatories whose signatures appear above are employed by NTC and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 7/30 /2013 (MM/DD/YYYY), by Kimberly Samonte as VICE PRESIDENT for PENTAGON FEDERAL CU, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Tonya L. Tejera
Tonya L. Tejera
Notary Public - State of FLORIDA
Commission expires: 02/25/2017



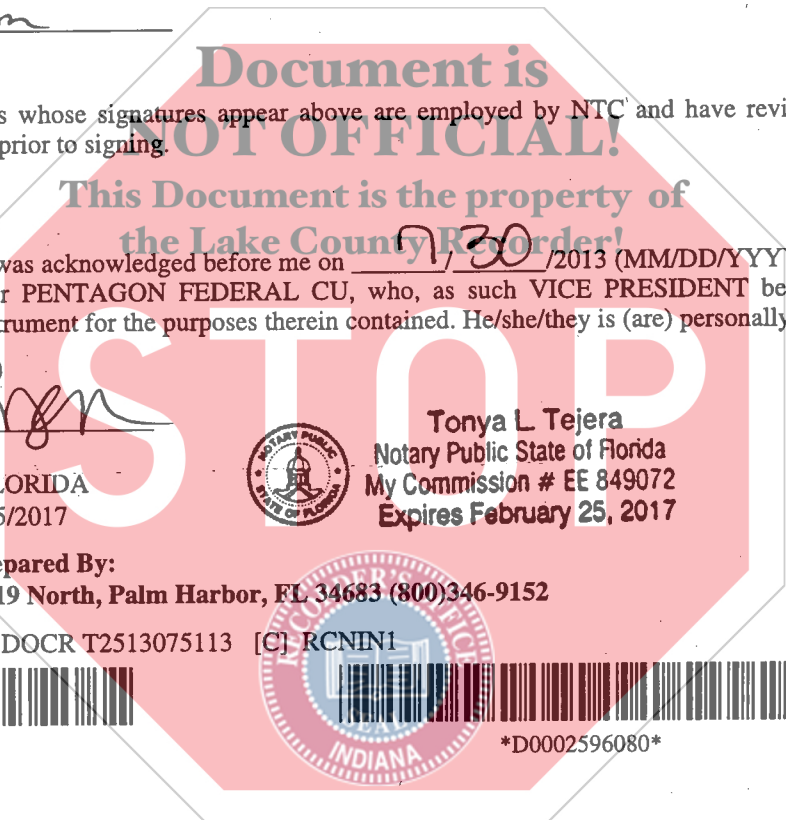
Tonya L. Tejera
Notary Public State of Florida
My Commission # EE 849072
Expires February 25, 2017

This Instrument Was Prepared By:
E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

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PP
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