

2.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2013 057719

(Reserved for Recorder's Use Only)

2013 AUG 28 AM 10:00
FILED
MICHIGAN RECORDER

KNOW ALL MEN BY THESE PRESENTS, that First National Bank of Illinois, a National Banking Association of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do we hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

Lake County Trust Company, as Trustee under Trust Agreement dated January 19, 2005 and known as Trust NO. 5609

and heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents, bearing date the 21st day of January 2005, recorded/registered in the Recorder's/Registrar's records, as documents No. 2005044493 & 2005044494; Mortgage and Assignment of Rents, bearing date the 25th day of August, 2006, recorded/registered in the Recorder's/Registrar's records, as documents No. 2006 084871 & 2006 084872; Modification of Mortgage bearing the date 9th day of March 2006, recorded/registered as document No. 2006079387; and Mortgage and Assignment of Rents bearing date the 10th day of September 2008, recorded/registered as document No. 2008 070362 & 2008 070363, to the premises therein described as follows, situated in the County of Lake, State of Indiana, to wit:

THIS IS A PARTIAL RELEASE

LOT 49 IN THE REGENCY UNIT NO. 2 PHASE ONE, AS PER PLAT THEREOF RECORDED IN PLAT BOOK 103, PAGE 19, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 45-16-20-427-002.000-042
Address (es) of premises: 12931 Hayes Street, Crown Point IN 46307
Witness hand(s) and seal(s), this 27th day of June, 2013

FIRST NATIONAL BANK OF ILLINOIS

By: [Signature]
Robert A. Pirko, Senior Vice President

Attest: [Signature] (SEAL)
Ivy J. Drobac, Vice President

6 REF. 21 CT NOV CONF. PD

This instrument prepared by First National Bank of Illinois, 3256 Ridge Rd., Lansing, IL 60438

1303581

Chicago Life Insurance Company

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

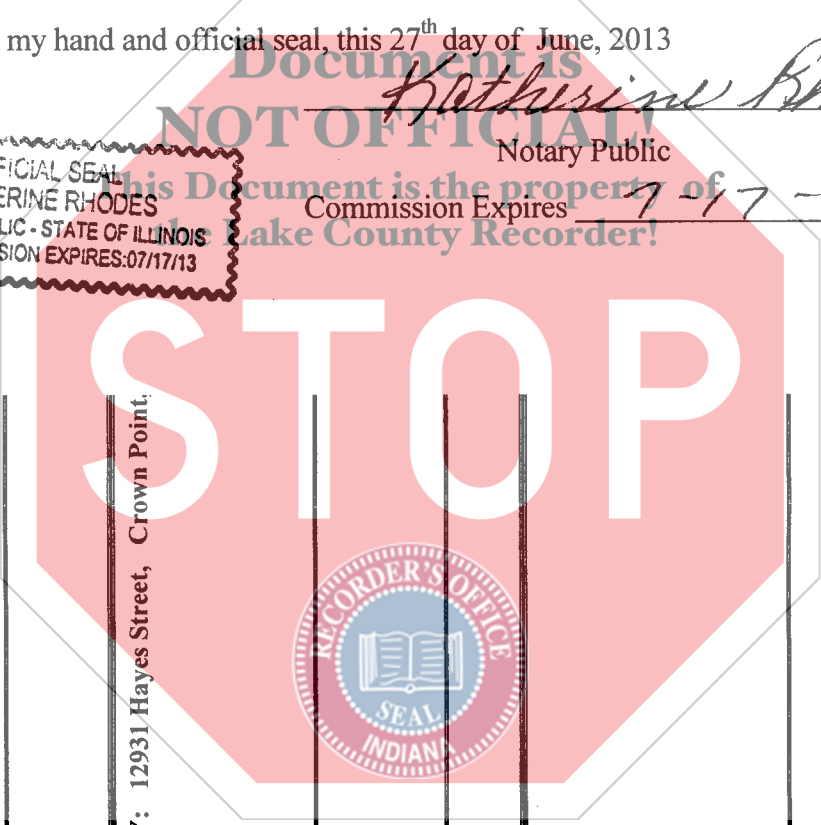
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY** that Robert A. Pirko, personally known to me to be the Senior Vice President of the FIRST NATIONAL BANK OF ILLINOIS, a National Banking Association, and Ivy J. Drobac, personally known to me to be the Vice President of said association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Senior Vice President and Vice President and they signed and delivered the said instrument and caused the corporate seal of said association to be affixed thereto, pursuant to authority given by the Board of Directors of said association, as their free and voluntary act of said association, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 27th day of June, 2013

Katherine Rhodes

Notary Public

Commission Expires 7-17-13



Vertical lines for document details:

- Release Deed
- TO
- ADDRESS OF PROPERTY: 12931 Hayes Street, Crown Point, IN 46307
- MAIL TO: