

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2013 057429

2013 AUG -5 PM 1:35


MICHAEL S. SHANKS
RECORDER

Satisfaction of Mortgage

Loan#: 0041041260
Invoice#: E2359662
CostCenter#: IG
Package#: 78914288
Document#: 4139569

PHH MORTGAGE CORPORATION does hereby acknowledge full and complete satisfaction and payment of the indebtedness secured by Mortgage , dated **August 28, 1998** from **PHILIP J PAPESH / RENEE K PAPESH** and filed for record **September 4, 1998** as Document Number **98070476** for Loan Amount of **\$85000.00** in the Office of the **County Recorder of Lake County, Indiana** and the aforesaid Mortgage is fully and completely Released and Discharged, this **31st** day of **July, 2013**

PHH MORTGAGE CORPORATION

By 

Lisa Spurbeck, Assistant Vice President

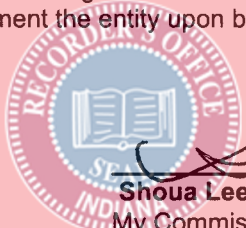



1427 7/31/2013 78914288/1

STATE OF **Minnesota**)
COUNTY **Ramsey**) SS

On **July 31, 2013** before me, the undersigned, a **Notary Public** in and for said State personally appeared **Lisa Spurbeck** the **Assistant Vice President** , of **PHH MORTGAGE CORPORATION**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

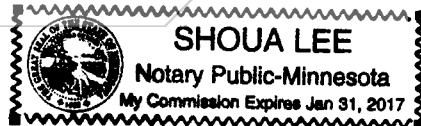
Prepared By: **Rahil Shaikh**
Mortgage Service Center
1 Mortgage Way, MS SV03
Mt. Laurel, New Jersey USA 08054-5452





Shoua Lee, Notary Public
My Commission Expires: **January 31, 2017**

When Recorded Mail To:
Indecomm Global Services
2925 Country Drive
St. Paul, MN 55117



AMOUNTS _____ 12 _____
CASH _____ CHARGE _____
CHECKS _____ 0020910235 _____
CREDIT _____
COPY _____
NON-CONF _____
DEPUTY _____ AD _____

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