

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2013 056769

2013 AUG -2 AM 8:47

MICHAEL J. BROWN
RECORDER

CORPORATE ASSIGNMENT OF MORTGAGE



Lake, Indiana
SELLER'S SERVICING #:7439260688 "AVILA"

Date of Assignment: October 16th, 2012
Assignor: RESIDENTIAL FUNDING COMPANY, LLC at 1100 VIRGINIA DRIVE, FORT WASHINGTON, PA 19034
Assignee: GLAV FUND III TRUST at 2 PARK PLAZA, SUITE 800, IRVINE, CA 92614

Executed By: DAVID AVILA AND PATRICIA AVILA, HUSBAND AND WIFE, AND MIQUEL GARCIA To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), (SOLELY AS NOMINEE FOR LENDER, EQUIFIRST CORPORATION)

Date of Mortgage: 04/15/2005 Recorded: 04/25/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2005 032855 In the County of Lake, State of Indiana.

Property Address: 4611 SOUTH ASH AVENUE, HAMMOND, IN 46327

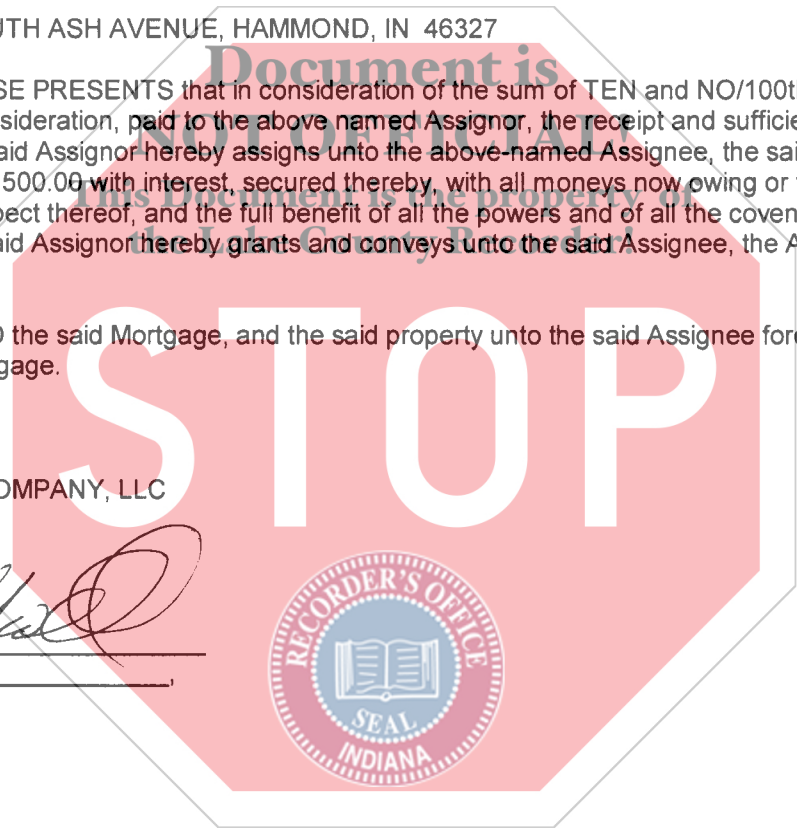
KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$67,500.00 with interest, secured thereby, with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

RESIDENTIAL FUNDING COMPANY, LLC

On 10/17/2012

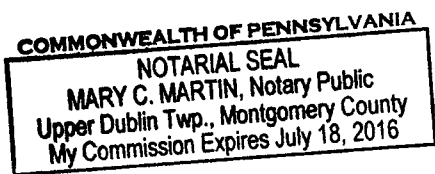
By: [Signature]
Lois K. Caldwell
Authorized Officer



STATE OF Pennsylvania
COUNTY OF Montgomery

On 10/17/12, before me, the subscriber appeared Lois K. Caldwell, who acknowledged him/herself to be Lois K. Caldwell, Authorized Officer, and that he/she, as such Authorized Officer, being authorized to do so, executed the foregoing instrument for the purposes therein considered.

WITNESS my hand and official seal,
[Signature]
MARY C. MARTIN
Notary Expires: 07/18/2016



(This area for notarial seal)

14.00
37466
E
PP

This instrument was prepared by:

Lois Caldwell, GMAC MORTGAGE, LLC 1100 Virginia Drive Ft. Washington, PA 19034 1-800-766-4622

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Lois Caldwell.

~~When Recorded Return To:~~

JVD
11956 Bernardo Plaza Drive, #151
San Diego, CA 92128

AFTER RECORDING RETURN TO:
DOCUMENT PROCESSING SOLUTIONS, INC
590 W. LAMBERT RD.
BREA, CA 92821

