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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2013 056713

2013 AUG -1 PM 2:42

MICHAEL B. BROWN  
RECORDER

STATE OF INDIANA)  
) SS:  
COUNTY OF LAKE)

NOTICE OF LIEN RIGHTS

TO: **Gatlin Childrens Tr 5**  
**1111 Main Street**  
**Griffith, IN 46319**

You are hereby notified that Schilling Brothers Lumber & Hardware, Inc., furnished material and/or labor for the original construction of a single or double family dwelling to be or being constructed on the property located at **6648 Indian Trail, Schererville, IN 46375** and legally described as follows: **PRAIRIE ESTATES PHASE 2 UNIT 3 LOT 145** and, as a result thereof, Schilling Brothers Lumber & Hardware, Inc., has a right to claim a mechanic's lien against said real estate for the value of the material and/or services performed.

The first material was furnished on **July 8, 2013** and was ordered by **Paul M. Whitener Co. Inc.** contractor. The total cost of material delivered to date is **\$14,221.57**. It is anticipated that additional material will be delivered during construction. Pursuant to I.C. 32-28-3-1, the furnishing and recording of this notice is a condition precedent to the right of acquiring a lien upon the above described real estate or upon the improvements constructed thereon.

DATE: July 31, 2013

SCHILLING BROTHERS LUMBER AND HARDWARE, INC.

BY:

*Shirley M. Schilling*  
Shirley M. Schilling, Secretary  
8900 Wicker Ave.  
St. John, IN 46373



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CC#4569  
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