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RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2013 056580

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MICHAEL B. BROWN
RECORDER

The above space is for the recorder's use only

PARTIAL RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That the Old Plank Trail Community Bank, N.A., as successor in interest with regard to **BLB St. John, LLC Loan #32200590184 & 15000032792** pursuant to that certain purchase and assumption agreement between Old Plank Trail Community Bank, N.A. and the FDIC, as receiver, to First United Bank, and the FDIC, dated September 28, 2012, for and in consideration of the payment of the indebtedness secured by the **Mortgage** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, AND QUIT CLAIM** unto to **BLB St. John, LLC**, their heirs, legal representatives and assigns, all the rights, title, interest, claims or demands whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents/Leases recorded January 09, 2006 as instrument Nos. 2006-001464 and # 2006-001465. A Mortgage Modification Agreement recorded as Instrument No. 2007-003118 of the County Records. Second Mortgage Modification Agreement recorded as Instrument No. 2008-001056 of the County Records. Third Mortgage Modification Agreement recorded as Instrument No. 2009-049748 of the County Records. NOTE: Encumbers caption and more land. A Mortgage and Assignment of Rents/Leases recorded January 09, 2008 as Instrument Nos. 2008-001725 and 2008-001726 A Mortgage Modification Agreement recorded as Instrument No. 2008-025716 of the County Records. Mortgage Modification Agreement recorded as Instrument No. 2011-024170 of the County Records the premises therein described, situated in the county of **Lake**, State of **Indiana** as follows to wit:

LEGAL DESCRIPTION: LOT 60, IN THE GATES OF ST. JOHN, UNIT 10D, AN ADDITION TO THE TOWN OF ST. JOHN, AS PER PLAT THEREOF RECORDED IN PLAT BOOK 105, PAGE 30, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

COMMON ADDRESS: ~~LOT 60 IN THE GATES OF ST. JOHN UNIT 10D~~
10660 Bridlewood, St. John, IN 46373

① 1303452

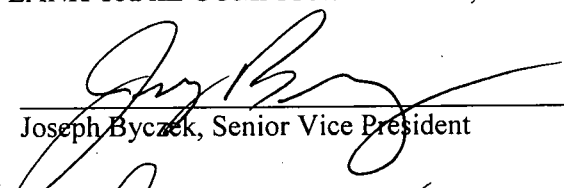
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This instrument was prepared by: First United Bank, A Branch of Old Plank Trail Community Bank, N.A., 7626 W. Lincoln Hwy., Frankfort, IL 60423

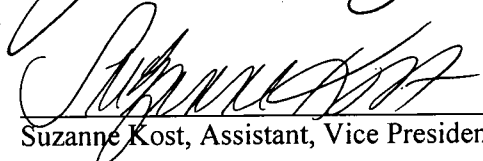
Together with the appurtenances and privileges thereunto belonging or appertaining IN TESTIMONY WHEREOF, the said Old Plank Trail Community Bank, N.A., has caused these presents to be signed by its Senior Vice President and attested by its Assistant Vice President, **this 21st day of February, 2013.**

OLD PLANK TRAIL COMMUNITY BANK, N.A.

BY:


Joseph Byczek, Senior Vice President

ATTEST:


Suzanne Kost, Assistant, Vice President

STATE OF ILLINOIS
SS
COUNTY OF WILL

I, **Marcia Clark**, in and aforesaid County, the State aforesaid DO HEREBY CERTIFY that, personally known to me **Joseph Byczek** to be a **Senior Vice President** of the Old Plank Trail Community Bank, N.A., a corporation, and, **Suzanne Kost** personally known to me to be a **Assistant Vice President** of said corporation, and personally known to me to be the same persons, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Senior Vice President and Assistant Vice President** they signed and delivered the said instrument as **Senior Vice President and Assistant Vice President** of said corporation, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes, therein set forth sealed this **21st day of February, 2013.**

Notary


Marcia Clark



PREPARED BY:
First United Bank,
A Branch of Old Plank Trail Community Bank
Amber Howell
7626 W. Lincoln Hwy.
Frankfort, IL 60423

Mail Recorded Docs To: First United Bank A Branch of Old Plank Trail Community Bank, N.A., 7626 W. Lincoln Hwy., Frankfort, IL 60423