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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2013 056535

2013 AUG -1 AM 8:58

MICHAEL B. BROWN
RECORDER

10-1854F-HUD

SHERIFF'S DEED

THIS INDENTURE WITNESSTH, that John Buncich as Sheriff of Lake County, State of Indiana, conveys to JPMorgan Chase Bank, National Association, 10790 Rancho Bernardo Road, 2nd Floor, San Diego, CA 92127 (Grantee's Mailing Address), in consideration of the sum of \$65,979.57 Dollars, the receipt of which is hereby acknowledged, made by virtue of a decree judgment, issued from Superior Court of Lake County, in the State of Indiana, pursuant to the laws of said State on March 8, 2013, in Cause No. 45D10-1208-MF-00304 wherein JPMorgan Chase Bank, National Association, was the Plaintiff, and Chase Home Finance LLC, et al., were the Defendant(s), in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to wit:

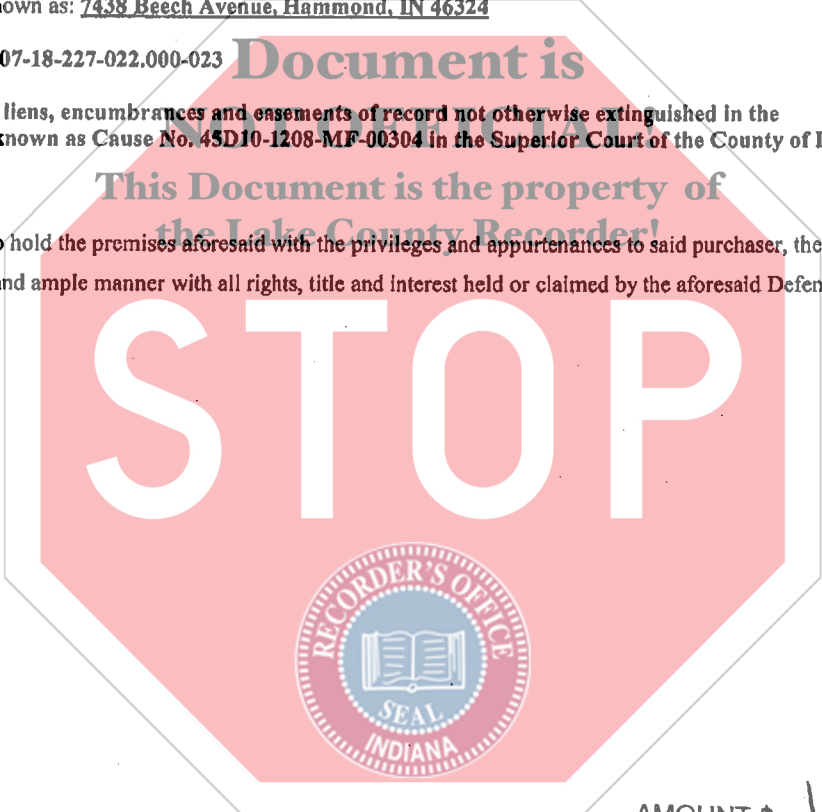
LOT 19, BLOCK 1, OAK GROVE, IN THE CITY OF HAMMOND, AS SHOWN IN PLAT BOOK 20, PAGE 7, IN LAKE COUNTY, INDIANA.

Commonly known as: 7438 Beech Avenue, Hammond, IN 46324

Parcel #: 45-07-18-227-022.000-023

Subject to all liens, encumbrances and easements of record not otherwise extinguished in the proceedings known as Cause No. 45D10-1208-MF-00304 in the Superior Court of the County of Lake, Indiana.

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.



DULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

JUL 26 2013

24572

REGISTERED
LAKE COUNTY RECORDER

AMOUNT \$ 18-
CASH _____ CHARGE _____
CHECK # 225686
OVERAGE _____ E
COPY _____
NON-COM _____
CLERK KC

5th IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this day of July, 2013.

STATE OF INDIANA)
COUNTY OF LAKE) SS:

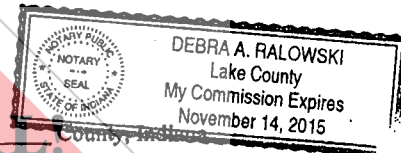
SHERIFF OF LAKE COUNTY INDIANA

John Buncich, Sheriff

On the 5th day of July, 2013, personally appeared John Buncich, in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

Signature: Debra A. Ralowski
Printed: _____ Notary Public, a resident of _____



My Commission Expires: _____

This instrument was prepared by Matthew L. Foutty, Attorney at Law.

"I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Matthew L. Foutty

Send tax statements to grantee at:	After Recording, Return to:
JPMorgan Chase Bank, National Association 10790 Rancho Bernardo Road, 2nd Floor San Diego, CA 92127	FOUTTY & FOUTTY, LLP Attorney at Law 155 East Market Street, Suite 605 Indianapolis, IN 46204-3219

