STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2013 056518

2013 AUG -1 AM 8: 50

MICHAEL B. BROWN RECORDER

When Recorded Return To: JPMorgan Chase Bank, NA C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 4502623886



## ASSIGNMENT OF MORTGAGE

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 7120
telephone # (866) 756-8747, which is responsible for receiving payments.
FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigne METLIFE BANK, NATIONAL ASSOCIATION ALSO KNOWN AS METLIFE HOME LOANS, A DIVISION O
METLIFE BANK, N.A., WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA, 7120
(ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all intere
secured thereby, all liens, and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONA
ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, IT
SUCCESSORS OR ASSIGNS, (ASSIGNEE).
Said Mortgage is dated 10/02/2009, and made by JERRY R. SCHOONOVER to MORTGAGE ELECTRONI
REGISTRATION SYSTEMS, INC., AS NOMINEE FOR SI MORTGAGE COMPANY DBA-SISTA
MORTGAGE COMPANY and recorded in Book n/a, at Page n/a, or as Document # 2009-067893 in the office of the
Recorder of LAKE County, Indiana
Dated on 07 / 15 /2013 (MM/DD/YYYY)
METLIFE BANK, NATIONAL ASSOCIATION ALSO KNOWN AS METLIFE HOME LOANS, A DIVISION O
METLIFE BANK, N.A., by JPMORGAN CHASE BANK, N.A., its Attorney-in-Fact (POA RECORDED: 4/3/201
INST#: 2013 023620)
By: OCOShia U Daw
(Othshias Bazi)
Vice fresident
TO LES OF
STATE OF LOUISIANA PARISH OF OUACHITA
On 57 / 15 /2013 (MM/DD/YYYY), before me appeared at Shia S Brau, to me personally
known, who did say that he/she/they is/are the William of JPMORGAN CHAS
BANK, N.A. as Attorney-in-Fact for METLIFE BANK, NATIONAL ASSOCIATION ALSO KNOWN AS METLIF
HOME LOANS, A DIVISION OF METLIFE BANK, N.A. and that the instrument was signed on behalf of the corporatio
(or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the fre
act and deed of the corporation (or association).
Y. K. WILSON
Y-M-(M-110)
Notary Public - State of LOUISIANA  LIFETIME COMMISSION NOTARY ID# 064399
Commission expires: Upon My Death
Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
IPCAS 20515626 -@ CHASE CI5224021 T1513073114 ICL EDMINI





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