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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2013 056419

2013 AUG -1 AM 8:38

MICHAEL B. BROWN
RECORDER

RETURN TO:
ORION FINANCIAL GROUP, INC.
2860 EXCHANGE BLVD.
SUITE 100
SOUTHLAKE, TX 76092

(SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY)

ASSIGNMENT OF DEED OF TRUST
KNOW ALL MEN BY THESE PRESENTS

Loan# 502730279

STATE OF Indiana
COUNTY OF LAKE

That, **Flagstar Bank, FSB** its successors and assigns, which has an address and phone number of **5151 Corporate Drive, Troy, MI 48098** (ASSIGNOR) acting herein by and through a duly authorized officer, does assign its interest in the Deed of Trust executed by **JEREMY WILKERSON** securing the amount of **\$135,139.00** dated **09/21/2009**, and recorded **10/02/2009** as DOCUMENT NO. **2009 066859**, which was recorded on the lot(s) or parcel(s) described therein situated in the City of **SCHERERVILLE**, County of **LAKE**, State of **Indiana**

SEE ATTACHED FOR LEGAL DESCRIPTION

Commonly Known As: **328 68TH PL, SCHERERVILLE, IN 46375-1429**

For good, valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver to **The Secretary of Housing and Urban Development** its successors and assigns, which has an address of **451 7th St. SW, Washington, DC 20410** (ASSIGNEE) all interest in and title to said Mortgage, together with all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

On **5/1/2013**

Flagstar Bank, FSB

WITNESSES:

BY:

Lisa Mahony
Lisa Mahony

BY:

Misty McMahan
Misty McMahan

ITS:

Vice President

BY:

Randall Lynn
Randall Lynn

Orion Financial Group Inc.

WILKERSON, JEREMY

13054964

25CAP/HUD/OPD

STATE OF MICHIGAN
COUNTY OF OAKLAND

ACKNOWLEDGEMENT

On **5/1/2013** before me, Notary Public, appeared **Misty McMahan, Vice President**, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is (are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies) that by his/her/their signature(s) on the instrument, the individual(s) or the person upon behalf of which the individual(s) acted, executed the instrument, and that such individual make such appearance before the undersigned in the City of Troy, MI

Drafted By:
FLAGSTAR BANK
5151 CORPORATE DRIVE
TROY, MI 48098
(248)312-2000
Mail Stop: W-535-1

SENKA CAMPARA
NOTARY PUBLIC, STATE OF MI
COUNTY OF OAKLAND
MY COMMISSION EXPIRES Oct 24, 2018
ACTING IN COUNTY OF

Oakland

I affirm, under the penalties for perjury, that i have taken reasonable care to redact each Social Security number in this document, unless required by law.

KayLynn M. Lynn
KayLynn M. Lynn

[Signature]
Notary Public

14.00
1156744
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PP E

EXHIBIT "A"

LEGAL DESCRIPTION:

ALL THAT CERTAIN LOT OR PARCEL OF LAND SITUATE IN THE COUNTY OF LAKE, STATE OF INDIANA, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: LOT 22, IN BLOCK 2, IN ACRE HOMESTEAD SUBDIVISION, IN THE TOWN OF SCHEREVILLE, AS PE PLAT THEREOF, RECORDED IN PLAT BOOK 23, PAGE 49, IN THE OFFICE OF THE RECORDED OF LAKE COUNTY, INDIANA.

APN #: 45-11-09-451-026-000.036

