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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2013 056418

2013 AUG -1 AM 8:37

MICHAEL B. BROWN  
RECORDER

PREPARED BY & RETURN TO:

M. E. Wileman  
Orion Financial Group, Inc.  
2860 Exchange Blvd. # 100  
Southlake, TX 76092

Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, **THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT 451 7th Street S.W., Washington, DC 20410 (Assignor)** by these presents does assign and set over, without recourse, to **QUEEN'S PARK OVAL ASSET HOLDING TRUST c/o U.S. Bank Trust National Association, 300 Delaware Avenue, 9th Floor, Wilmington, DE 19801 (Assignee)** the described mortgage with all interest, all liens, any rights due or to become due thereon, executed by **JEREMY WILKERSON, A MARRIED MAN** to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., (MERS) AS NOMINEE FOR TOP FLITE FINANCIAL, INC., A MICHIGAN CORPORATION ITS SUCCESSORS AND ASSIGNS. Said mortgage Dated: 9/21/2009 is recorded in the State of IN, County of Lake on 10/2/2009, Document # 2009 066859 AMOUNT: \$ 135,139.00 SEE ATTACHED EXHIBIT A

Property Address: 328 68TH PL, SCHERERVILLE, IN 46375-1429

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer.

Executed on: July 23, 2013

THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT  
by Queen's Park Oval Asset Holding Trust Its Attorney In Fact

By:

*Robin M. Mathews*  
Robin M. Mathews, Vice President



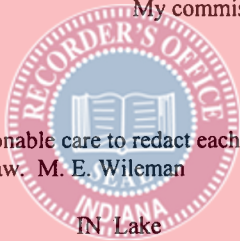
The Power of Attorney was filed in Lake County, Indiana on \_\_\_\_\_ in \_\_\_\_\_ State of Texas County of Tarrant

On 07/23/2013, before me, the undersigned, Robin M. Mathews, who acknowledged that he/she is Vice President of/for by Queen's Park Oval Asset Holding Trust Its Attorney In Fact for THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT, and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT.



*Julie Bacon*

Notary public, Julie Bacon  
My commission expires: November 30, 2014



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. M. E. Wileman

28545825  
25CAP/HUD/AOM

14.00  
1156745  
PP. E

EXHIBIT "A"

LEGAL DESCRIPTION:

ALL THAT CERTAIN LOT OR PARCEL OF LAND SITUATE IN THE COUNTY OF LAKE, STATE OF INDIANA, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: LOT 22, IN BLOCK 2, IN ACRE HOMESTEAD SUBDIVISION, IN THE TOWN OF SCHEREVILLE, AS PE PLAT THEREOF, RECORDED IN PLAT BOOK 23, PAGE 49, IN THE OFFICE OF THE RECORDED OF LAKE COUNTY, INDIANA.

APN #: 45-11-09-451-026-000.036

