STATE OF INDIAS.

LAKE COUNTY
FILED FOR RECORD

2013 056235

2013 JUL 31 AM 10: 33

MICHAEL B. BROWN
RECORDER

## ASSIGNMENT OF MORTGAGE

PEOPLES BANK SB, A CORPORATION ORGANIZED UNDER THE LAWS OF THE STATE OF INDIANA, COUNTY OF LAKE IN CONSIDERATION OF THE SUM OF ONE HUNDRED SEVENTY EIGHT THOUSAND AND NO/100 DOLLARS (\$178,000.00), TO ME IN HAND PAID BY NATIONSTAR MORTGAGE, LLC A NEW JERSEY CORPORATION, DO HEREBY SELL, TRANSFER AND ASSIGN, WITHOUT RECOURSE TO SAID NATIONSTAR MORTGAGE, LLC ALL MY RIGHT, TITLE AND INTEREST IN AND TO A MORTGAGE EXECUTED TO ME BY THE FOLLOWING:

DATE OF MORTGAGE	MORTGAGORS		COUPON INTEREST RATE
JUNE 26, 2013	ROBERT HAYWARD AND NICOLE HAYWARD		3.75%
AMOUNT OF MORTGAGE	DOCUMENT NUMBER	DATE OF RECORDING	DUE DATE
\$178,000.00	2013-050355	7-11-13	JULY 1, 2043

THE REAL ESTATE THEREIN DESCRIBED, SITUATED IN LAKE, COUNTY, STATE OF INDIANA, TO SECURE PAYMENT OF THE PRINCIPAL NOTE BEARING DATE, SUM, DUE DATE, COUPON INTEREST RATE AS NOTED ABOVE. THE NOTE THERETO ATTACHED HAS BEEN SOLD AND ASSIGNED, WITHOUT RECOURSE BY PEOPLES BANK SB TO SAID NATIONSTAR MORTGAGE, LLC FOR THE CONSIDERATION ABOVE NAMED.

THE LAKE COUNTY RECORDER!

SAID MORTGAGE HAVING BEEN RECORDED IN MORTGAGE RECORD NUMBER, IN RECORDER'S OFFICE OF LAKE COUNTY AND STATE OF INDIANA ON THE DATE LISTED ABOVE.

IN WITNESS WHEREOF, SAID PEOPLES BANK HAS CAUSED THIS INSTRUMENT TO BESIGNED BY ITS VICE PRESIDENT THIS 3<sup>RD</sup> day of JULY, 2013.

PEOPLES BANK SB

BY: 1 WELLEY WELLEK

VP, Manager Loan Operations

S**YATE OF** RIDIANA COUNTY OF LAKE

SS:

BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY, THIS 3<sup>RD</sup> day of JULY, 2013 PERSONALLY APPEARED KAREN M. SULEK PERSONALLY KNOWN TO ME TO BE THE VICE PRESIDENT, MANAGER, LOAN OPERATIONS OF PEOPLES BANK SB, MUNSTER, INDIANA, AND SEVERALLY ACKNOWLEDGED THAT AS SUCH OFFICER, HAS SIGNED AND DELIVERED THE ASSIGNMENT OF MORTGAGE, PURSUANT TO THE AUTHORITY OF THE BOARD OF DIRECTORS OF SAID CORPORATION, AS THEIR FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION, FOR THE USES AND PURPOSE THEREIN SET FORTH.

WITNESS MY HAND AND OFFICIAL SEAL

MOTARY PUBLIC-SHARON V. VACENDAK

MY COMMISSION EXPIRES: 01/01/2016

RESIDENT OF LAKE COUNTY, INDIANA

PREPARED BY: PEOPLES BANK SB, Karen M. Sulek, Loan Operations

"I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW." PREPARED BY: KAREN M. SULEK

#12

