

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2013 056211

2013 JUL 31 AM 10:15

MICHAEL B. BROWN  
RECORDER

### Satisfaction of Mortgage

Loan#: 0002038008  
Invoice#: E2355768  
CostCenter#: IG  
Package#: 78889495  
Document#: 4108440

PHH MORTGAGE CORPORATION as servicing agent for REGIONAL FEDERAL CREDIT UNION does hereby acknowledge full and complete satisfaction and payment of the indebtedness secured by Mortgage, dated March 8, 1999 from JAMES A SVITEK JR and filed for record March 15, 1999 as Document Number 99022927 for Loan Amount of \$44000.00 in the Office of the County Recorder of Lake County, Indiana and the aforesaid Mortgage is fully and completely Released and Discharged, this 22nd day of July, 2013

PHH MORTGAGE CORPORATION as servicing agent  
for REGIONAL FEDERAL CREDIT UNION

By \_\_\_\_\_  
Lisa Spurbeck, Assistant Vice President

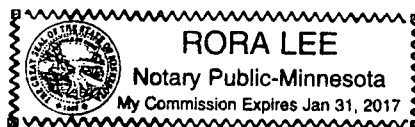
STATE OF Minnesota )  
COUNTY Ramsey ) SS

On July 22, 2013 before me, the undersigned, a Notary Public in and for said State personally appeared Lisa Spurbeck the Assistant Vice President, of PHH MORTGAGE CORPORATION as servicing agent for REGIONAL FEDERAL CREDIT UNION, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

Prepared By: Vinothkumar Perumal  
Mortgage Service Center  
1 Mortgage Way, MS SV03  
Mt. Laurel, New Jersey USA 08054-5452

Rora Lee, Notary Public  
My Commission Expires: January 31, 2017

When Recorded Mail To:  
Indecomm Global Services  
2925 Country Drive  
St. Paul, MN 55117



AMOUNT \$ 12-  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK# 0020871591  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-CONF \_\_\_\_\_  
DEPUTY kc

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