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2013 056200

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2013 JUL 31 AM 10:14

MICHAEL B. BROWN
RECORDER

Recording Requested By:
Bank of America, N.A.
Prepared By: **Noor Sadruddin**

When recorded mail to:
CoreLogic
Mail Stop: ASGN
1 CoreLogic Drive
Westlake, TX 76262-9823



DocID# 15519293363512938

Property Address:
2749 Howard St
Lake Station, IN 46405-2034

IN0-AM 25590411 6/7/2013 NS0603C

This space for Recorder's use

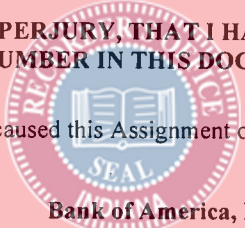
ASSIGNMENT OF MORTGAGE

For Value Received, **Bank of America, N.A.**, the holder of a Mortgage (herein "Assignor") whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063** does hereby grant, sell, assign, transfer and convey unto **NATIONSTAR MORTGAGE, LLC** whose address is **350 HIGHLAND DRIVE, LEWISVILLE, TX 75067** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE BANK, FSB**
Borrower(s): **THOMAS F LING**
Date of Mortgage: **5/23/2008**
Original Loan Amount: **\$74,236.00**
Recorded in **Lake County, IN** on: **6/3/2008**, book **N/A**, page **N/A** and instrument number **2008 040382**
Property Legal Description: **Refer to legal description on original mortgage.**

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on **JUN 10 2013**



Bank of America, N.A.

By: Eleanor Eduarte Spears
Eleanor Eduarte Spears
Assistant Vice President

AMOUNT \$ 14
CASH _____ CHARGE _____
CHECK# 3757943
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY CC

E

State of TX, County of Dallas

On JUN 10 2013, before me, LATASHA R. TILL, a Notary Public, personally appeared Eleanor Eduarte Spears, Assistant Vice President of Bank of America, N.A. personally known to me to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/~~she~~/they executed the same in his/~~her~~/their authorized capacity(ies), and that by his/~~her~~/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

LATASHA R. TILL
Notary Public: LATASHA R. TILL
My Commission Expires: 1/13/16

