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STATE OF INDIAN LAKE COUNT' FILED FOR RECORD

2013 056189

2013 JUL 31 AM 10: 12

MICHAEL B. BROWN RECORDER

Recording Requested By: Bank of America, N.A. Prepared By: Noor Sadruddin

When recorded mail to:

CoreLogic Mail Stop: ASGN 1 CoreLogic Drive Westlake, TX 76262-9823

DocID# 30820792564112809

Property Address: 940 Quinn Pl

Dyer, IN 46311-2346

IN0-AM 25532696 6/7/2013 NS0603C

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, Bank of America, N.A., the holder of a Mortgage (herein "Assignor") whose address is 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063 does hereby grant, sell, assign, transfer and convey unto NATIONSTAR MORTGAGE, LLC whose address is 350 HIGHLAND DRIVE, LEWISVILLE, TX 75067 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS

NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST

ADVANTAGE MORTGAGE

Borrower(s):

MARIO A. PISTERZI, AN UNMARRIED MAN

Date of Mortgage:

10/2/2009

Original Loan Amount: \$162,011.00

Recorded in Lake County, IN on: 10/16/2009, book N/A, page N/A and instrument number 2009 069874

Property Legal Description: Refer to legal description on original mortgage.

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on JUN 1 0 2013

Bank of America, N.A.

By: Cleanor Educate A Eleanor Eduarte Spears

Assistant Vice President

AMOUNT \$ CASH_ CHECK#_ OVERAGE. COPY NON-CONF DEPUTY_

State of TX, County of Dallas

On JUN 1 0 2013, before me, appeared Eleanor Eduarte Spears , Assistant Vice President of Bank of Bank

appeared Eleanor Eduane Spears , Assistant Vice President of Bank of America, N.A. personally known to me to be the person(s) whose name(s) are subscribed to the within document and acknowledged to me that he/ne they executed the same in his/fee their authorized capacity(ies), and that by his/fee their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Notary Public: Let 78 to R. Till My Commission Expires: 113/16

LATASHA R. TILL
Notary Public, State of Texas
My Commission Expires
01/13/2016

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the Lake County Recorder!