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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2013 056188

2013 JUL 31 AM 10:12

MICHAEL B. BROWN
RECORDER

SUBORDINATION AGREEMENT

KNOW BY ALL MEN THESE PRESENTS: In consideration of \$1.00 and other good and valuable consideration, **FIFTH THIRD BANK**, ("Bank"), hereby agrees that it shall postpone and make junior and subordinate in all respects that certain mortgage executed by **CHARLES J BALMES AND KATHERINA A BALMES, HUSBAND AND WIFE**, in the amount of \$60,000.00 dated **OCTOBER 20, 2010**, and recorded in Mortgage Instrument# **2010 063639**, LAKE County, INDIANA Records, in favor of a mortgage executed by **CHARLES J BALMES AND KATHERINA A BALMES, HUSBAND AND WIFE** in the amount of \$67,925.00 in favor of **FIFTH THIRD BANK**, which mortgage covers real estate described in Exhibit "A" attached hereto and made a part hereof.

*RECORDED IN INSTR # 2013045868

Property Address **3124 DEVONSHIRE CT, CROWN POINT, INDIANA 46307**
Tax ID # **45-17-09-379-009.000-044**

This agreement shall continue in full force and effect so long as **CHARLES J BALMES AND KATHERINA A BALMES, HUSBAND AND WIFE** shall be indebted to Bank. This Agreement shall be binding upon and inure to the benefit of the respective heirs, executors, successors, and assigns of Bank.

FIFTH THIRD BANK



THOMAS E CARLSON, AVP



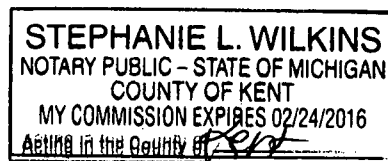
JEFF MESLER, AVP

STATE OF MICHIGAN }
} SS:
COUNTY OF KENT }



BE IT REMEMBERED, that on **May 30, 2013**, before me, a Notary Public in and for said County and State, personally appeared **THOMAS E CARLSON, AVP** and **JEFF MESLER, AVP** of **FIFTH THIRD BANK** (or on behalf of **FIFTH THIRD BANK**), and acknowledged the signing thereof to be their voluntary act for the uses and purposes therein mentioned.

IN WITNESS THEREOF, I have hereunto subscribed my name and affixed my notarized seal on the day and year last aforesaid.


Notary Public

THIS INSTRUMENT WAS PREPARED BY
Fifth Third Bank. Deb Nelson
5001 Kingsley Dr. # 1, MOB1R
Cincinnati, OH. 45227
IL#XXXXX6839

Return To:
Southwest Financial Services, LTD.
P.O. Box 300
Cincinnati, OH 45273-8043
DF590734

AMOUNT \$ 15
CASH _____ CHARGE _____
CHECK# 0000684974
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY CC

2 Ref

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EE

EXHIBIT A

Situated in the City of Crown Point, Lake County, Indiana:

Lot 737 in Lakes of the Four Seasons, Unit No. 7, as per plat thereof, recorded in Plat Book 38 page 9, in the Office of the Recorder of Lake County, Indiana.

20150231 BALMES

