

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2013 056127

2013 JUL 31 AM 9:43

MICHAEL E. BROWN  
RECORDER

**Release of Mortgage**

BRANCH BANKING & TRUST CO. #:000006992415078 "MARTIN" Lender ID:A07/698/561059225 Lake, Indiana  
MERS #: 100031200010046131 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR LENDER, IT'S SUCCESSOR AND ASSIGNS, holder of a certain Mortgage to secure the amount of \$132,000.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: ANNETTE M MARTIN, AN UNMARRIED WOMAN  
Original Mortgagee: WINTRUST MORTGAGE CORPORATION  
Dated: 03/27/2009 Recorded: 04/09/2009 in Book/Reel/Liber: NA Page/Folio: NA as Instrument No.: 2009022871, In the offices of the County Recorder of Lake County, in the State of Indiana

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC is at 1901 E Voorhees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026  
Property Address: 1682 MAGNOLIA DR, HOBART, IN 46342

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.


MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR LENDER, IT'S SUCCESSOR AND ASSIGNS  
On July 20th, 2013

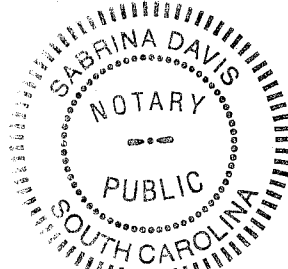
By:   
J IVAN HOBBS JR, Vice-President

STATE OF South Carolina  
COUNTY OF Greenville

On July 20th, 2013, before me, SABRINA DAVIS, a Notary Public in and for Greenville County, in the State of South Carolina, personally appeared J IVAN HOBBS JR, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
SABRINA DAVIS  
Notary Expires: 12/18/2022



(This area for notarial seal)

This instrument was prepared by:  
Sabrina Davis, BRANCH BANKING & TRUST CO. PO BOX 2127, GREENVILLE, SC 29602-2127 800-295-5744  
I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Sabrina Davis.

When Recorded Return To:  
ANNETTE M MARTIN, 1682 MAGNOLIA DR, HOBART, IN 46342-0000

\*S\_D\*S\_DBBNT\*07/20/2013 10:21:13 AM\* BBNT01BBNT00000000000000000810599\* INLAKE\* 000006992415078 INSTATE\_MORT\_REL \*\*S\_DBBNT\*

AMOUNT \$ 1200  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 4666536  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON - COM \_\_\_\_\_  
CLERK M.E