

STATE OF INDIAGES LAKE COUNTY FILED FOR RECORD

2013 056125

2013 JUL 31 AM 9: 43

## **INDIANA**

COUNTY OF LAKE POOL NO. LOAN NO. (22876329 ) [LB0747]

MICHAEL BROWN
PREPARED BY SECURITY
CONNECTIONS, INC. CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
SETERUS, INC.
14523 SW MILLIKAN WAY, #200
BEAVERTON, OR 97005
ATTN

ASSIGNMENT OF MORTGAGE
ALL MEN BY THESE PRESENTS:
That MORIGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR WEBSTER BANK,
N.A., ITS SUCCESSORS AND ASSIGNS,
located at 1901 E Voorhees St. Ste C, Danville, IL 61834 OR P.O. Box 2026, Flint, MI 48501-2026
party of the first part, for value received has granted, bargained,
assigned, transferred and set over unto FEDERAL NATIONAL MORTGAGE ASSOCIATION
Document is
located at 14221 DALLAS PARKWAY, SUITE 1000 DALLAS, TX 75254
party of the second
part, its successors and assigns, a certain indenture of mortgage dated
part, its successors and assigns, a certain indenture of mortgage dated JULY 22, 2005 made by JOHN J VALOIS, JR AND LESLIE A VALOIS,
HUSBAND AND WIFE the Lake County Recorder!
to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.,
SOLELY AS NOMINEE FOR WEBSTER BANK, N.A., ITS SUCCESSORS AND ASSIGNS
as Beneficiary
securing the payment of one promissory note therein described for the sum
of ONE HUNDRED TWO THOUSAND and NO/100 dollars (\$102,000.00)
and all its right, title and interest in and to the premises situated in county of LAKE, State of Indiana, and described in
said mortgage as follows, to wit:
AS DESCRIBED ON SAID MORTGAGE REFERRED TO HEREIN.
Assignment-IntervRecorded
which said mortgage is recorded in the office of the recorder of
LAKE County, in the State of Indiana in
Book/Drawer at Page/Card, Document#
or Instrument # 2005 064583 and Microfilm#
The state of the s
MINI 100000047101957701 NEDS TYPENT 1 000 670 607
MIN 100092047101257721 MERS PHONE: 1-888-679-6377  Loan No. J=1b8040110ai.s.121789P=S.002.00043.2693 Page 1 of 2
Loan No. $J=1b8040110ai.s.121789P=S.002.00043.2693$ Page 1 of 2
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AMOUNT \$ 14.00
CASH CHARGE TI
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$VV \sim \mathcal{G}$
CLERK

## Loan No. (22876329 ) [LB0747]

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by **REBECCA HIGLEY** and by

This **19th** 

\_\_\_ day of <u>JULY 20</u>13

## MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

REBECCA HIGLEY ASSISTANT SECRETARY
STATE OF IDAHO NOT OFFICIAL!
This Document is the property of
COUNTY OF BONNEVIELE
On JULY 19, 2013 the Lake before me, CEMMETT GREEN
personally appeared REBECCA HIGLEY and
personally known to me (or proved
to me on the basis of satisfactory evidence) to be the person(s) who
executed the within instrument as ASSISTANT SECRETARY and
on behalf of the corporation therein named
and acknowledged to me that the corporation executed it.
mmettxtee
EMMETT GREEN (COMMISSION EXP. 05-31-18)
Notary Public PREPARED BY:
EMMETT GREEN  REBECCA HIGLEY  NOTARY PUBLIC  240 TECHNOLOGY DRIVE  TRANSPORTED 83401
STATE OF IDALIO FABILITY ID 85401

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

\*\*P=S.002.00043.2693\*\*

\*\*Initial Company of the penalties for perjury, that I have taken reasonable are to redact each social security number in this document, unless required by law.

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