

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2013 056117

2013 JUL 31 AM 9:41

MICHAEL B. BROWN
RECORDER


Satisfaction of Mortgage

Loan#: 0033212333
Invoice#: E2369191
CostCenter#: IG
Package#: 78901267
Document#: 4123038

PHH MORTGAGE CORPORATION does hereby acknowledge full and complete satisfaction and payment of the indebtedness secured by Mortgage, dated **March 28, 2002** from **ALVIN E CLARK** and filed for record **April 5, 2002** as Document Number **2002 032361** for Loan Amount of **\$107550.00** in the Office of the **County Recorder of Lake County, Indiana** and the aforesaid Mortgage is fully and completely Released and Discharged, this **26th** day of **July, 2013**

PHH MORTGAGE CORPORATION

NOT OFFICIAL!
This Document is the property of
the Lake County Recorder.

By 

Lisa Spurbeck, Assistant Vice President



U04123038

STATE OF Minnesota)
COUNTY Ramsey) SS

1427 7/25/2013 78901267/1

On **July 26, 2013** before me, the undersigned, a **Notary Public** in and for said State personally appeared **Lisa Spurbeck** the **Assistant Vice President**, of **PHH MORTGAGE CORPORATION**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

Prepared By: Shanthy Velayuthem
Mortgage Service Center
1 Mortgage Way, MS SV03
Mt. Laurel, New Jersey USA 08054-5452





Chia Mee Lee, Notary Public
My Commission Expires: **January 31, 2017**

When Recorded Mail To:
Indecomm Global Services
2925 Country Drive
St. Paul, MN 55117



AMOUNT \$ 12.00
CASH _____ CHARGE _____
CHECK # 0620891206
OVERAGE _____
COPY _____
NON-COM _____
CLERK M.E