

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2013 056116

2013 JUL 31 AM 9:41

MICHAEL B. BROWN  
RECORDER

### Satisfaction of Mortgage

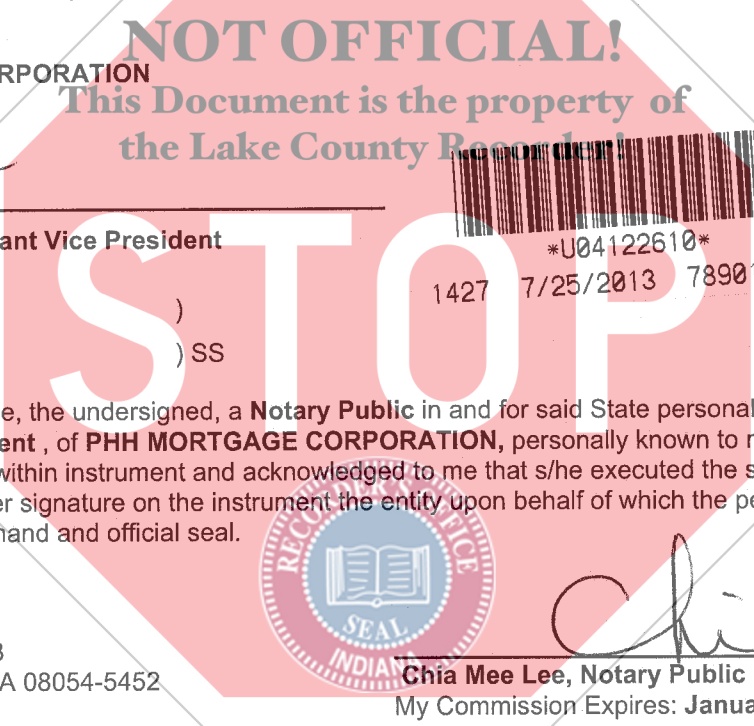
Loan#: 0033749607  
Invoice#: E2364142  
CostCenter#: IG  
Package#: 78901001  
Document#: 4122610

PHH MORTGAGE CORPORATION does hereby acknowledge full and complete satisfaction and payment of the indebtedness secured by Mortgage, dated January 20, 2005 from LINDA J CHAVEZ / ALONZO E CHAVEZ and filed for record January 27, 2005 in Mortgage Book 2005 Page 006419 for Loan Amount of \$129000.00 in the Office of the County Recorder of Lake County, Indiana and the aforesaid Mortgage is fully and completely Released and Discharged, this 26th day of July, 2013

PHH MORTGAGE CORPORATION

By \_\_\_\_\_  
Lisa Spurbeck, Assistant Vice President

STATE OF Minnesota )  
COUNTY Ramsey ) SS



On July 26, 2013 before me, the undersigned, a Notary Public in and for said State personally appeared Lisa Spurbeck the Assistant Vice President, of PHH MORTGAGE CORPORATION, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

Prepared By: Sagar Shete  
Mortgage Service Center  
1 Mortgage Way, MS SV03  
Mt. Laurel, New Jersey USA 08054-5452

Chia Mee Lee, Notary Public  
My Commission Expires: January 31, 2017



When Recorded Mail To:  
Indecomm Global Services  
2925 Country Drive  
St. Paul, MN 55117



AMOUNT \$ 120.00  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 0020891549  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK M.E.