STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2013 056114

2013 JUL 31 AM 9: 40

MICHAEL B. BROWN RECORDER

Satisfaction of Mortgage

Loan#: 0034212712 Invoice#: E2358682 CostCenter#: IG Package#: 78904425 Document#: 4127236

PHH MORTGAGE CORPORATION as limited power of attorney for CUNA MUTUAL MORTGAGE CORPORATION as servicing agent for BASE FEDERAL CREDIT UNION does hereby acknowledge full and complete satisfaction and payment of the indebtedness secured by Mortgage, dated February 15, 2008 from LORI A BOTMA and filed for record February 25, 2008 as Document Number 2008013419 for Loan Amount of \$128000.00 in the Office of the County Recorder of Lake County, Indiana and the aforesaid Mortgage is fully and completely Released and Discharged, this 26th day of July, 2013

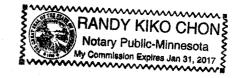
PHH MORTGAGE CORI of attorney for CUNA MI CORPORATION as serv FEDERAL CREDIT UNIO	icing agent for BASE	<u> </u>	perty of
Ву			
Chris Johnson, Assista	nt Vice President		
STATE OF Minnesota			
COUNTY Ramsey) SS		

On July 26, 2013 before me, the undersigned, a Notary Public in and for said State personally appeared Chris Johnson the Assistant Vice President, of PHH MORTGAGE CORPORATION as limited power of attorney for CUNA MUTUAL MORTGAGE CORPORATION as servicing agent for BASE FEDERAL CREDIT UNION, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

Prepared By: Siva Selvam Mortgage Service Center 1 Mortgage Way, MS SV03 Mt. Laurel, New Jersey USA 08054-5452

Randy Kiko Chon, Notary Public
My Commission Expires: January 31, 2017

When Recorded Mail To: Indecomm Global Services 2925 Country Drive St. Paul, MN 55117



1104127236

1427 7/26/2013 78904425/1